

Decision number: 048/2020/HCDLC/399

**IN THE MATTER** of the Sale and Supply of  
Alcohol Act 2012

**AND**

**IN THE MATTER** of an application by Sabin  
Subedi pursuant to s.217 of the  
Act for a manager's certificate

**BEFORE THE HUTT CITY DISTRICT LICENSING COMMITTEE**

This is an application by Sabin Subedi for a manager's certificate.

The application was duly notified and no opposition or notice of desire to be heard has been received. Accordingly I deal with the matter on the papers.

Pursuant to the Sale and Supply of Alcohol Act 2012, the application by Sabin Subedi for a manager's certificate is **granted**.

I am satisfied as to the matters to which we must have regard as set out in s.217 of the Act.

**STATUTORY CRITERIA**

**Sale and Supply of Alcohol Act 2012**

**217 Manager's certificate**

- A manager's certificate authorises the holder to manage any licensed premises.

**REASONS FOR THE DECISION**

I have considered this application on the basis of the reports received from Police and an Inspector appointed under the Act who do not oppose the issue of the application. In addition no objections have been raised.

## DECISION

The District Licensing Committee Chair, acting pursuant to the Sale and Supply Of Alcohol Act 2012 **grants** an application by Sabin Subedi for a manager's certificate.

The holder of this manager's certificate has provided an undertaking stating that he will not use the manager's certificate unless a current work visa is held. Should he be issued a further work visa, a copy will be provided to the NZ Police and the District Licensing Committee. The applicant has also provided an undertaking stating that he will limit the use of this Manager's Certificate to "The Butcher and Brewer", 175 Jackson Street, Petone, Lower Hutt.

The certificate expires on 25 November 2021 unless again renewed.

**DATED** at LOWER HUTT this 25<sup>th</sup> day of November 2020

Simon  
Edwards

Digitally signed by Simon  
Edwards  
Date: 2020.11.25  
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**Granted by:** Simon Edwards  
**Chair**



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**Approved by:** Johanna Miller  
**Secretary**

