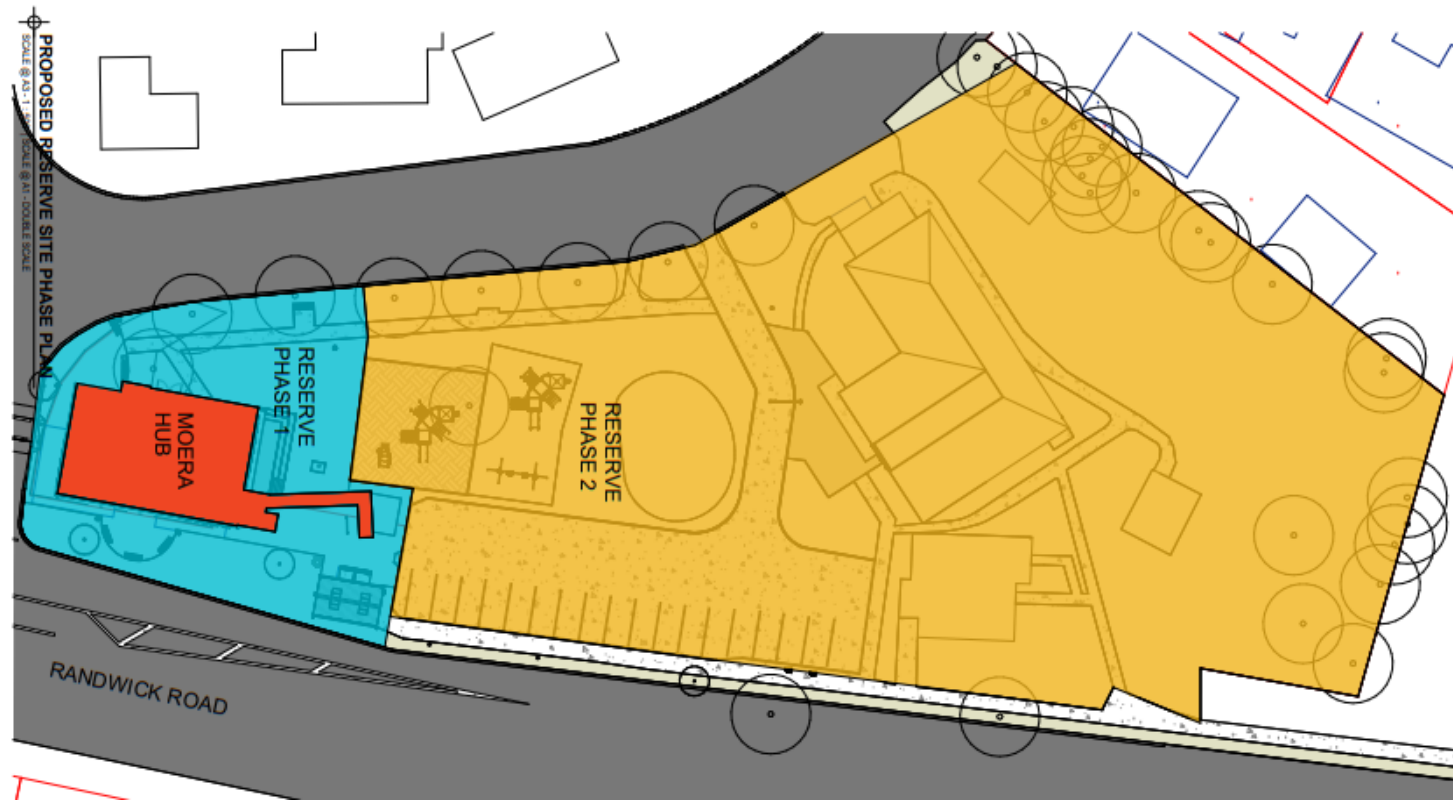


Moera Reserve Update

Moera Reserve Phased Development



Moera Reserve Phases

Phase One

- 1) The current Male/Female spaces will be converted to 2 Unisex toilet spaces;
- 2) The interior and exterior will be refreshed with the block wall in front being removed to increase casual surveillance into the area and reduce potential hiding areas;
- 3) The current art work will be removed with portions of it being relocated as possible;
- 4) Underground wastewater pipes will be replaced as necessary;
- 5) Paving, planting, grass, decking and other landscaping around the proposed Hub. This is to support the new Hub and will be constructed in line with this work. The developed design is currently being completed.
- 6) Stormwater pipes at the end of their life will be replaced where necessary to ensure that the new surfacing does not flood.

Second Phase

This work will follow the completion the Hub and Phase 1 work. It will include -

- ▶ Play area;
- ▶ Shrub beds;
- ▶ Pedestrian access;
- ▶ Traffic flow into and out of the park;
- ▶ Car-parking;
- ▶ It will also include the role of the other buildings within the park and how they might be integrated into the landscape;
- ▶ Community Garden.

Phase One Works Moera Reserve (3D Model).



Phase Two - Opportunities



STRENGTHEN CONNECTION WITH MOERĀ COMMUNITY HUB

- ACTIVATION OF EXTERNAL AREAS TO BECOME PART OF THE BUILDING OPERATION
- OPPORTUNITY TO EXPAND COMMUNITY GARDEN & INCLUDE ROWS OF PLANTING
- CREATE CONNECTION WITH WIDER RESERVE AREA & PEDESTRIAN PATHWAYS

REDEVELOPMENT OF PLAY OPPORTUNITIES

- EXPAND VARIETY OF PLAY OPPORTUNITIES FOR VARIOUS AGES & INTERESTS
- INCREASE SEATING & SOCIALISING OPTIONS
- PRESERVATION OF EXISTING TREES & INCREASED PLANTING/NATURE PLAY

UPGRADE OF PUBLIC TOILET FACILITIES

- REFURBISHMENT/UPGRADE OF FACILITIES TO SUIT COMMUNITY NEEDS
- INCREASED SAFETY AND PASSIVE SURVEILLANCE
- OPPORTUNITY TO RELATE TO MOERĀ COMMUNITY HUB DESIGN

REORIENTATION & LAYOUT OF CARPARK AREA

- REARRANGED LAYOUT TO IMPROVE SITE CIRCULATION & REDUCE SITE SEPARATION
- OPPORTUNITY TO CREATE A HARDSTAND AREA WITH FLEXIBLE USE THAT EXTENDS BEYOND CARPARKING FACILITIES
- CONSIDERED BUFFER EDGES BETWEEN CARPARKING & PLAY AREAS, BUILDINGS & PUBLIC TOILET FACILITIES

STRENGTHEN CONNECTION WITH MOERĀ COMMUNITY HUB

- INDOOR/OUTDOOR CONNECTION WITH THE BUILDING USE
- BUILT FORM ELEMENTS REFLECTED IN THE LANDSCAPE TO CREATE A COHESIVE SPACE
- ACTIVATION ON THE STREET EDGE TO PROVIDE A WELCOMING & SAFE SPACE

STRONG PEDESTRIAN LINKS

- STRENGTHENING OF PEDESTRIAN CONNECTION & PRIORITY WITHIN THE SITE
- INCREASED OPPORTUNITIES TO ENGAGE IN SOCIAL INTERACTION OR STOP/REST WITH SEATING
- CONSIDERATION TO ACCESSIBILITY, SAFETY & CONNECTION

Phase Two - Overarching Principles

MAKAURANGI - IDENTITY OF PLACE

- ▶ Makaurangi means fingerprint and refers to the unique identity of place. In the context of design this means capturing the essence of the lands narrative and weaving historical and cultural threads into the fabric of urban design proposals.

KAITIAKITANGA - ENVIRONMENTAL STEWARDSHIP

- ▶ Kaitiakitanga can be defined as 'Guardianship' and refers to traditional sustainability practices and stewardship of the land. Kaitiakitanga in the context of design, is a commitment to act responsibly and safeguard the land and natural resources for future generations. This principle is also the vehicle which enables us to ensure sustainable solutions are developed to minimize our carbon footprint.

HAUORA - HEALTH AND WELLBEING

- ▶ Hauora meaning the "life giving winds" demonstrates the importance of the holistic health of individuals and their communities. Hauora in the context of design centre the health of the user - physical, spiritual, social, mental/ emotional wellbeing and incorporates the health of the land in relation to people and place. Hauora design reflects the equal balance of these health indicators through its form and function

MANAAKITANGA - HUMAN-CENTRIC

- ▶ Manaakitanga is the commitment of expressing hospitality, kindness, generosity, and support to all people. In the context of design this refers to how our spaces and places can work as extension of manaakitanga to embody its values thus enriching the connection between people and the design. Through this practice it enhances the mana of the designer and those who engage with the design.

AHUATANGA - BEAUTY IN DESIGN

- ▶ Āhuatanga are the characteristics and attributes that embody essence. This can be further defined as the components that make up a person, place or design element. Āhuatanga refers to a layering of design components which are distinctive, meaningful and allow the user to experience the "wholeness" of place