

**From:** Matiu Jennings <Matiu.Jennings@huttcity.govt.nz>

**Sent:** Wednesday, 30 March 2022 6:06 pm

**To:** Chris Milne s7(2)(a)

**Cc:** Information Management Team <informationmanagementteam@huttcity.govt.nz>

**Subject:** Official Information request - Tākai Here agreement with Te Rūnanganui o Te Āti Awa - signed 8th March 2022

Tēnā koe e pā,

Please find attached a signed copy of the Tākai Here agreement with Te Rūnanganui o Te Āti Awa ki Te Upoko o Te Ika, signed virtually on 8th March 2022, along with a copy of the previous Memorandum of Understanding which this new agreement now replaces.

Ka nui te mihi,

**Matiu Jennings** (he /him)

Te Āti Awa | Ngāti Tama | Ngāti Rārua

[Kaitātari Tumuaki Māori](#) | [Principal Māori Advisor](#)

Te Kaunihera o Te Awa Kairangi | Hutt City Council, 30 Laings Road, Private Bag 31912, Lower Hutt 5040, New Zealand

**Tau waea** 04 570 6666, **Kawereō** s7(2)(a), **Paetukutuku** [www.huttcity.govt.nz](http://www.huttcity.govt.nz)



[Āta whakaarohia a Papatūānuku i mua i tō tānga i tēnei imēra](#) | [Please consider the environment before printing](#)

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**Te Tākai Here o ngā Mana Whenua o Te Upoko o Te Ika a Māui me  
Te Kaunihera o Te Awa Kairangi**

Between

**Hutt City Council**

And

**Te Rūnanganui o Te Āti Awa ki Te Upoko o Te Ika a Māui  
(Te Tatau o Te Pō Marae and Arohanui Ki Te Tangata (Waiwhetū)  
Marae)**



**TE AWA KAIRANGI**  
HUTT CITY

# Te Tākai Here o ngā Mana Whenua o Te Upoko o Te Ika a Māui me Te Kaunihera o Te Awa Kairangi

## TŪĀPAPA | FOUNDATIONS

*Te Tākai Here o ngā Mana Whenua o Te Upoko o Te Ika a Māui me Te Kaunihera o Te Awa Kairangi* is underpinned by our takiwā, Mana Whenua tikanga, mana kōhi and whakapapa. It binds and distinguishes the working relationship between all Mana Whenua entities and Hutt City Council in fulfilling our shared obligations and responsibilities with respect to our people, the management of the takiwā and all people who reside within Te Awa Kairangi ki Tai. For this Tākai Here to be successful, every bind, lashing, knot, and tie is vitally important in making sure that the bond is absolute, safe and fit for purpose.

This document sets out who this relationship is between, the values, principles, roles and responsibilities, protocols and terms being agreed to in order to give effect to this Tākai Here.

**"Whiria matua kaha, tākai herea, kia tina, kia toka"**

*Bind it together, lash it so it is strong, so that it is fixed*

## TE PŪTAKE | PURPOSE

The purpose of this Tākai Here is to set out the relationship between Te Rūnanganui o Te Āti Awa ki Te Upoko o Te Ika a Māui Incorporated (Rūnanga) and Hutt City Council (HCC) and set the key objectives of the partnership.

## TE TAI RANGAPŪ O TE TĀKAI HERE | PARTIES TO THE AGREEMENT

- Te Rūnanganui o Te Āti Awa ki Te Upoko o Te Ika a Māui
- Hutt City Council

## TE TĀKAI HERE | RELATIONSHIP

As a local authority, Council is guided by a legal framework that includes provisions for Māori and an obligation to include Māori in decision-making. These statutory obligations may be the foundations for organisational policy and delivery but, on their own, they do not adequately emphasise the importance of The Treaty of Waitangi (Te Tiriti), partnership with Māori, and the critical value that this unique relationship can bring to the city.

Council's vision is that we will meaningfully embrace and incorporate the Te Ao Māori (Māori worldview) in our policies and practices, be aware and responsive to Māori needs and aspirations, and fulfil our obligations under the principles of Te Tiriti. Council recognises the critical value that a strong partnership with Mana Whenua can bring to building a city where everyone thrives.

Council aims to ensure we have the right relationships and processes in place to enable partnership with Mana Whenua, effective participation, and a shared decision-making focus. This includes meaningful, timely and inclusive engagement at all levels that requires teams to think about the role of Mana Whenua in the planning and delivery of our work programmes and the equitable resourcing for this in line with Council obligations to Mana Whenua.

## **HE MIHI | ACKNOWLEDGEMENTS**

### **Te Tiriti o Waitangi | Treaty of Waitangi**

The parties acknowledge the importance of the Treaty of Waitangi as a founding document of the Government in Aotearoa / New Zealand.

### **TE RŪNANGANUI O TE ĀTI AWA KI TE UPOKO O TE IKA A MĀUI INCORPORATED**

*Te Āti Awa tupua rau, he auripo i te manga nui, he kaitiaki ki te whenua*

*Te Āti Awa of many phenomenon, a swirl in the water, a guardian to the land*

The Rūnanga is a Mana Whenua entity providing health, social services, iwi justice and educational services to the people who reside within the tribal boundary of the Te Āti Awa Taranaki Whānui ki te Upoko o Te Ika.

### **TE KAUNIHERA O TE AWA KAIRANGI | HUTT CITY COUNCIL**

**The Vision for Hutt City Council is:**

A city where all of its people can thrive.

HCC is a territorial authority as defined in the Local Government Act 2002. Its role is to enable democratic local decision making and action by and on behalf of communities; and to meet the current and future needs of communities for good quality infrastructure, local public services, and performance of regulatory functions in a way that is most cost effective for households and businesses

## **WHĀINGA | OBJECTIVES**

The parties to this Tākai Here seek to:

### **Recognise**

- The need to collaborate and develop collective solutions to projects and initiatives;
- The common interests of the parties as organisations and entities that hold significant responsibilities for the communities they serve;
- The need to working together on agreed and relevant initiatives and projects being led by HCC, including other Mana Whenua / tribal entities within the Te Awa Kairangi takiwā.

## **POU TARĀWAHO O TE TĀKAI HERE | TĀKAI HERE FRAMEWORK**

The parties to this agreement commit to developing a framework that:

- gives effect to a meaningful partnership;
- sets a platform where communication between parties allows for transparency;
- enables Mana Whenua decision making, is strategically led, contributes to meaningful outcomes and enables direct involvement across the operational functions of council; and
- outlines representation on Council and the mechanism/s in place for the parties to contribute to Council business and planning.

To do this the parties agree that a process will be agreed to develop the framework and that a person or persons will be identified to design the process. This will include agreeing where and how funds are to be distributed and for what services. The parties will conclude these matters as soon as possible but not later than 30 June 2022.

## **HAEPAPA | ROLES AND RESPONSIBILITIES**

The parties through a mutually agreed forum will establish an agreed mechanism/s to support the development and implementation of the aims, aspirations, priorities, objectives, and outcomes of the Tākai Here as it relates to the roles and responsibilities of partner organisations. In order to achieve this the parties will develop a joint strategy and action plan.

## **HAUMITANGA | RESOURCING**

The parties recognise that in fulfilling their obligations to one another and to give effect to the Tākai Here, HCC will commit to the provision of yearly resourcing which will support Rūnanga involvement in key HCC led initiatives and projects

Resourcing commitments will be established and agreed to yearly through a schedule attached to this Tākai Here

## **KŌRERO WHĀNUI | GENERAL TERMS**

### **Nature of this Tākai Here**

This Tākai Here –

- Is freely entered into by all parties in a spirit of good faith and partnership
- Is a statement of good intention based on the respective roles and responsibilities of each party
- Can only be realised by an ongoing good relationship between parties

This agreement comes into force as at the date of signing.

### **Relationship Management**

Regular meeting between the Chief Executive, Mayor (relevant councillors), board members, relevant officers / staff of both organisations will be held as agreed

HCC recognises the importance of the relationship between HCC and the Rūnanga (Te Āti Awa as Tangata Whenua within Lower Hutt). The Rūnanga will be accorded special rights in HCC Standing Orders in terms of agenda items and speaking rights at HCC meetings (refer current relevant clauses in HCC Standing Orders Provisions for Tangata Whenua).

### **Term and Review**

The objectives recorded in this document shall commence on the date it is signed by all parties and last until this Tākai Here is replaced or terminated. To ensure the Tākai Here remains relevant and current for both parties, it will be reviewed annually by relevant representatives from both party organisations.

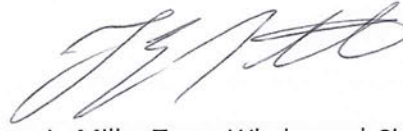
### **Termination of this Tākai Here**

Any party may terminate its participation in this Tākai Here by notice to the other and before terminating this Tākai Here, HCC or the Rūnanga must give the other at least 30 working days' notice of an intention to terminate.

Signed on Tuesday 8 March 2022 for and on behalf of Hutt City Council by:



Campbell Barry Koromatua | Mayor



Jo Miller Tumuhakarae | Chief Executive

Signed on Tuesday 8 March 2022 for and on behalf of Te Rūnanganui o Te Āti Awa ki Te Upoko o Te Ika a Māui:



Kura Moeahu Heamana | Chairperson



Wirangi Luke Tumuhakarae | Chief Executive

## ĀPITIHANGA | SCHEDULE

HCC is committed to working in partnership with the Rūnanga to support the development of a partnership through giving effect to the actions listed below:

- The Parties will discuss and seek to reach a consensus on how matters of strategic significance may be mutually addressed by both parties through acting in partnership. Matters of strategic significance include but are not limited to:
  - economic development,
  - environment,
  - infrastructure,
  - employment,
  - social issues,
  - education,
  - health,
  - housing,
  - energy,
  - urban growth,
  - local democratic representation and decision-making,
  - reforms that impact local government and the services that are provided e.g., three waters and Resource Management Act reforms.
  
- Both parties will work in collaboration to develop appropriate mechanisms to ensure efficient, effective, and appropriate input by the Rūnanga into:
  - The Long Term Plan
  - Annual Plan
  - District Plan
  - Plan Changes
  - Spatial Plans
  - Any other planning or strategy development process as mutually agreed between the parties
  
- The active protection of taonga and safeguarding Te Āti Awa concepts, values, and practices
  
- The Rūnanga will be engaged to support and show leadership at ceremonial activities of Council
  
- The Rūnanga will be engaged in the street naming process and will be given opportunities to gift names for projects, buildings, and initiatives of Council
  
- The Rūnanga will provide support on matters of Te Āti Awa tikanga and culture to the Mayor, Councillors, Chief Executive, and other officers as mutually agreed
  
- Where a significant cultural or commercial development is being considered, the Council will appoint a contact person to co-ordinate all local body regulatory and other requirements



- Where the Rūnanga is undertaking a development that is intended to achieve social outcomes for our community such as social or affordable housing outcomes, HCC will work with relevant representatives to support and enable (as able) the initiative

**Haumitanga | Resourcing:** In giving effect to the Tākai Here, HCC will provide to the Rūnanga a total quantum of \$45,000 plus GST. The Rūnanga will invoice on a half-yearly basis. Please note that this figure may be adjusted in line with Council's policy for inflation.

**Pūrongo | Reporting:** The Rūnanga will provide a quarterly report noting all specific activities and projects they have engaged in.

**Arotake | Review:** The Schedule to this Tākai Here will be reviewed annually at the beginning of the HCC financial year (1 July).

## TĀPIRI ATU KI TE TĀKAI HERE | ADDENDUM TO THE AGREEMENT

### TE TAI RANGAPŪ O TE TĀPIRI ATU KI TE TĀKAI HERE | PARTIES TO THE ADDENDUM

- Te Tatau o Te Pō Marae
- Arohanui Ki Te Tangata (Waiwhetū) Marae
- Hutt City Council

### HE MIHI | ACKNOWLEDGEMENTS

#### Te Tiriti o Waitangi | Treaty of Waitangi

The parties acknowledge the importance of the Treaty of Waitangi as a founding document of the Government in Aotearoa / New Zealand.

#### Te Tatau o Te Pō Marae

Ko Pukeariki te mounga  
Ko Te Korokoro o Te Mana te awa  
Ko Pukeariki te marae  
Ko Te Tatau o Te Pō te pouwhare  
Ko Te Āti Awa te iwi  
Ko Ngāti Te Whiti, ko Ngāti Tāwhirikura ngā hapū

Opened in 1933 under the leadership of Mr Wī Hapi Love Snr, and with the support of the Taranaki Trust Board, Te Tatau o Te Pō is the marae of the Ngāti Te Whiti and Ngāti Tāwhirikura hapū of Te Āti Awa. This was the first local modern marae complex built in the 20th century and takes the name of the original house at the Pito One pā during the era of Hōniana Te Puni Kōkōpu. Te Tatau o Te Pō is located on Hutt Section 16, Subdivision 21, part of the original block awarded to the people of Pito One Pā in 1847 as part of the McCleverty awards. The land for the marae complex was provided for by members of the Wārena, Takarangi, Mātene, and Love families.

#### Waiwhetū Marae

Ko Pukeatua te mounga  
Ko Waiwhetū te awa  
Ko Waiwhetū te marae  
Ko Arohanui ki te Tangata te pouwhare  
Ko Te Āti Awa te iwi  
Ko Ngāti Puketapu, ko Te Matehou, ko Ngāti Hāmua ngā hapū

Opened in 1960 after years of fundraising, the Waiwhetū marae complex is in the heart of the Waiwhetū papakāinga - the oldest traditional communal occupation of Te Āti Awa people in Te Whanganui a Tara. Over the six following decades the marae complex has expanded with the creation of the Te Aroha Association clubrooms, Waiwhetū Hauora Medical Centre, Waiwhetū Gym, and the whare rūnanga, Te Māori.

## **TĀPIRI ATU KI TE TĀKAI HERE | ADDENDUM TO THE AGREEMENT**

The parties to this addendum seek to:

### **Recognise**

- The historic and territorial rights of Te Tatau o Te Pō Marae and Waiwhetū Marae, as Mana Whenua marae, over Te Awa Kairangi; and
- The significant responsibilities of Te Tatau o Te Pō Marae and Waiwhetū Marae, as Mana Whenua marae, for the communities that they serve.

### **HAUMITANGA | RESOURCING**

The parties recognise that in fulfilling their obligations to one another and to give effect to the addendum to the Tākai Here, HCC will commit to the provision of yearly resourcing which will support Te Tatau o Te Pō Marae and Waiwhetū Marae in carrying out their responsibilities as the Mana Whenua marae of Te Awa Kairangi.

In giving effect to this addendum to the Tākai Here, HCC will provide to Te Tatau o Te Pō Marae and Waiwhetū Marae a total quantum of \$10,000 plus GST. The Marae will invoice on a half-yearly basis. Please note that this figure may be adjusted in line with Council's policy for inflation.

### **KŌRERO WHĀNUI | GENERAL TERMS**

#### **Nature of this addendum to the Tākai Here**

This addendum to the Tākai Here –

- Is freely entered into by all parties in a spirit of good faith and partnership;
- Is a statement of good intention based on the respective roles and responsibilities of each party; and
- Can only be realised by an ongoing good relationship between parties.

This agreement comes into force as at the date of signing.

#### **Term and Review**

The resourcing recorded in this addendum shall commence on the date it is signed by all parties and last until this Tākai Here is replaced or terminated. To ensure the Tākai Here remains relevant and current for both parties, it will be reviewed annually at the beginning of the HCC financial year.

#### **Reporting**

The Marae will provide an annual report or performance report generated for an Annual General Meeting noting all specific activities and projects they have engaged in.

**Termination of this addendum to the Tākai Here**

Any party may terminate its participation in this addendum to the Tākai Here by notice to the other and before terminating this addendum to the Tākai Here, HCC or the marae must give the other at least 30 working days' notice of an intention to terminate.

Signed on Tuesday 8 March 2022 for and on behalf of Hutt City Council by:



Campbell Barry Koromatua | Mayor



Jo Miller Tumu Whakarae | Chief Executive

Signed on Tuesday 8 March 2022 for and on behalf of Te Tatau o Te Pō Marae and Arohanui Ki Te Tangata (Waiwhetū) Marae:



John Warren Heamana | Chairperson  
Te Tatau o Te Pō Marae



Kura Moeahu Heamana | Chairperson  
Arohanui Ki Te Tangata (Waiwhetū) Marae





# Memorandum of Understanding



## Purpose

The purpose of this Memorandum of Understanding is to define the relationship between Hutt City Council and Te Rūnanganui o Te Atiawa ki te Upoko o te Ika ā Maui Incorporated.

## Parties

### Hutt City Council

The Hutt City Council (Council) is a territorial authority as defined in the Local Government Act 2002. Its role is to enable democratic local decision making and action by and on behalf of communities; and to promote the social, economic, environmental and cultural well-being of communities, in the present and for the future.<sup>1</sup>

### Te Rūnanganui o Te Atiawa ki te Upoko o te Ika ā Maui Incorporated.

Te Rūnanganui o Te Atiawa ki te Upoko o te Ika ā Maui Incorporated (TROT) is an Incorporated Society.

### The Objectives of TROT include:

To institute and manage TROT and its activities, for the benefit of its members. More especially, to have particular regard to the cultural, social and economic aspirations of whānau and hapu tribal members of Te Atiawa and other Taranaki Maori Tribal members, their relatives by birth and through marriage, and all other Maori including the members of the general public, where their needs can be accommodated providing they reside in the Tūrangawaewae areas of Wellington and the Hutt Valley traditionally and legally occupied by Te Atiawa and Taranaki tribes and providing they are prepared to demonstrate an ongoing commitment and active participation to Maori cultural initiatives being fostered by local Marae organisations in Te Awakairangi.

TROT will pay particular attention to the physical wellbeing and moral health of its members and other New Zealanders, by promoting improved housing, education, new employment opportunities and cultural facilities where it has the capability.

### Treaty of Waitangi

The Local Government Act 2002 acknowledges the Crown's responsibilities under the Treaty of Waitangi and the responsibility to maintain and improve opportunities for Maori to contribute to local government decision making processes. Parts 2 and 6 of the Local Government Act 2002 provide principles and requirements that are intended to facilitate participation by Maori in local authority decision making processes.

Hutt City Council recognizes the importance of the relationship between Hutt City Council and TROT (Te Atiawa as tangata whenua within Lower Hutt).

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<sup>1</sup> Part 2 x10 Local Government Act 2002





Hutt City Council and TROT have a mutual determination to work together towards their objectives on a basis of friendship and co-operation.

## Agreement

The principles of the Treaty of Waitangi will guide this relationship. In practical terms this means:

**Partnership:** acting reasonably, honourably and in good faith to ensure this strategic relationship has integrity and respect, in the present and for the future of Hutt City;

**Participation:** recognising that both parties can contribute, for mutual benefit, in deciding the future of Hutt City;

**Protection:** actively protecting the tāonga of TROT and safeguarding cultural concepts, values and practices to be celebrated and enjoyed for all Hutt City residents.

There is a mutual commitment to the progress of Hutt City in which Hutt City Council and TROT will each play their part in a bi-cultural partnership.

Information sharing between Hutt City Council and TROT will occur whenever appropriate and practical.

There will be prior consultation by both Council and TROT on issues of importance whenever practical.

There is a mutual obligation of confidence so that confidential information can be shared with due regard for the sensitive nature of the information by both Hutt City Council and TROT.

TROT will be accorded special rights in Hutt City Council Standing Orders in terms of agenda items and speaking rights at Hutt City Council meetings. The current relevant clauses in Hutt City Council Standing Orders are attached.

Hutt City Council and TROT will hold regular quarterly meetings to discuss matters of interest. In between these meetings, either party may initiate a meeting on matters of mutual interest.

Council shall pay TROT a total of twenty thousand dollars (\$20,000) excluding GST to provide for the following activities during any one year:

Providing advice to Hutt City Council on any policy development matters (e.g. social, economic and district plan policy) including providing input into and being consulted during all policy development stages.

Providing advice on any issues that may arise from time to time and in line with the objectives of TROT.

Attendance at quarterly meetings with Hutt City Council officers to progress matters of mutual interest.

Input by TROT into Hutt City Council's Annual Plan and Long Term Plan by way of consultation between Hutt City Council and TROT.

And any other matters on a case by case basis.





This activity payment will be made in four equal quarterly installments of five thousand dollars (\$5,000) excluding GST.

This Agreement shall commence on 1 July 2017 and expire on 30 June 2020.

This Agreement shall be reviewed annually on the same terms and conditions, but may be modified with the agreement of both parties.

## Reporting

To ensure Hutt City Council meets its obligations with regards to accounting for expenditure of Hutt City Council funds, TROT will provide an annual written report on activity undertaken under this Agreement. This report should be sent to the Chief Executive of Council no later than 1 August each year and will be considered as part of the annual process to review this Agreement.



## APPENDIX ONE: HCC STANDING ORDERS ADOPTED BY COUNCIL ON DECEMBER 2016

### Provisions for Tangata Whenua

#### Application of term Tangata Whenua

Tangata Whenua in the context of these Standing Orders refers to Te Runanganui o Te Atiawa ki te Upoko o te Ika ā Maui, Wellington Tenth Trust, Waiwhetu Marae, Te Tatau o te Po Marae and the Port Nicholson Block Settlement Trust.

#### 30.2 Tangata Whenua representation at meetings

Where representatives of the Tangata Whenua identify any item appearing on the agenda for a meeting of any Council committee or subcommittee, or any matter or issue arising from any such item which the Tangata Whenua wish to discuss, the Tangata Whenua are entitled to representation at that meeting for that purpose. These provisions do not extend to any meeting of a committee or subcommittee which is sitting in a quasi-judicial capacity in respect of any matter to be heard under the Resource Management Act 1991, Sale and Supply of Alcohol Act 2012, Reserves Act 1977 or Dog Control Act 1996, or exercising the powers, duties or discretions of a District Licensing Committee under the Sale and Supply of Alcohol Act 2012.

#### 30.3 Tangata Whenua requests for items to be placed on agenda

Representatives of the Tangata Whenua on their own initiative may request that any item which they wish to discuss be placed on the agenda for a meeting of the committee or subcommittee whose Terms of Reference cover that item. Any such request is to be in writing, signed on behalf of the Tangata Whenua, stating the meeting at which it is proposed that the item be considered, and is to be delivered to the Chief Executive at least 10 clear working days before the date of such meeting.

#### 30.4 Tangata Whenua representations on committees and subcommittees

Where any item appears on the agenda for a meeting of a committee or subcommittee of Council which representatives of the Tangata Whenua have, in accordance with standing order 30.2, identified as an item they wish to discuss at that meeting, or wish to discuss a matter or issue arising from such item, or there is on that agenda any item which has been included at the request of the Tangata Whenua in accordance with standing order 30.3, the Tangata Whenua may be represented at that meeting by such number of representatives as is equal to the number of permanent members of that committee or subcommittee who are present at that meeting.

#### 30.5 Tangata Whenua speaking and voting rights at meeting

Representatives of the Tangata Whenua present at any meeting of a committee and subcommittee for the consideration of any item in accordance with standing order 30.4 have the same speaking and voting rights as the permanent members of that committee or subcommittee.





**30.6 Status of resolutions passed with Tangata Whenua represented**

Any resolution passed by a meeting of a committee and subcommittee at which the Tangata Whenua are represented in accordance with standing order 30.4, which relates to an item identified by or included on the agenda at the request of the Tangata Whenua, is to be only a recommendation to either the Council or the appropriate standing committee as the case may be, unless a majority of the permanent members of the committee or subcommittee present and voting at that meeting vote in favour of that resolution, in which case that resolution is a final decision if it is within the Terms of Reference of that committee or subcommittee.

**30.7 Quorum at meetings with Tangata Whenua representation**

The quorum at any meeting of any committee or subcommittee at which the Tangata Whenua are represented in accordance with standing order 30.4 consists of one half the elected members (including vacancies) of that committee or subcommittee if that number is even or a majority of those elected members if that number of members is odd, plus in either case an equivalent number of representatives of the Tangata Whenua.

**30.8 Chair at meetings of Tangata Whenua represented**

The appointed Chair of a committee or subcommittee is to preside at all meetings of that committee and subcommittee at which the Tangata Whenua are represented in accordance with standing order 30.4, and in accordance with standing order 19.3\* (see below), in the case of an equality of votes, also has a casting vote.

**30.9 Application of standing orders to meetings with Tangata Whenua represented**

These standing orders, so far as applicable, extend to the proceedings of all meetings of Council committees and subcommittees at which the Tangata Whenua are represented in accordance with standing order 30.4.

**30.10 Tangata Whenua speaking rights at Council meetings**

Representatives of the Tangata Whenua have the right to address any meeting of the Council for a maximum period of 15 minutes on any items, matters or issues which have been identified or initiated by the Tangata Whenua and considered at a meeting of a Council committee or subcommittee. This right is in addition to and separate from those rights of public comment also available to the Tangata Whenua in terms of standing orders 15.1\*\* and 15.2\*\*.

**31. Additional provisions for Te Taura Here O Te Awakairangi (referred hereafter as Taura Here)**

**31.1 Taura Here requests for items to be placed on agenda**

Representatives of the Taura Here may on their own initiative request that any item which they wish to discuss be placed on the agenda for a meeting of the committee or subcommittee whose Terms of Reference cover that item. Any such request is to be in writing, signed on behalf of the Taura Here, stating the meeting at which it is proposed that the item be considered, and is to be delivered to the Chief Executive at least 10 clear working days before the date of such meeting.

**31.2 Taura Here speaking rights at Council meetings**

Representatives of the Taura Here have the right to address any meeting of the Council for a maximum period of 15 minutes on any items, matters, or issues which have been identified or initiated by the Taura Here and considered at a meeting of a Council committee or subcommittee. This right is in addition to, and separate from, those rights of public comment available to the Taura Here in terms of standing orders 15.1\*\* and 15.2.\*\* (see below).



**\*19.3 Chair has a casting vote**

The Mayor, Chair or any other person presiding at a meeting has a deliberative vote and, in the case of an equality of votes, has a casting vote.

**\*\*\* 15.1 Subjects of public comment**

In the case of Council, a committee or subcommittee public comment is restricted to those items appearing on the agenda for the particular meeting concerned, excluding items already resolved.

In the case of a community board, any issue, idea or matter raised in public comment must also fall within the terms of reference of that meeting.

Public comment does not apply in respect of any resource consent issue or any hearing including hearing of submissions where the Council, a hearings committee, a Hearings Commissioner or a community board sits in a quasi-judicial capacity.

**\*\*15.2 Time limits**

A period of up to 30 minutes, or such longer time as the meeting may determine, will be available for the public forum at each scheduled local authority meeting.

Speakers can speak for up to 3 minutes. No more than two speakers can speak on behalf of an organisation during a public forum. Where the number of speakers presenting in the public forum exceeds 6 in total, the Chair has discretion to restrict the speaking time permitted for all presenters.

*AWRd*



## Signatories

On behalf of: **HUTT CITY COUNCIL**

Name: Ray Wallace

Position: Mayor

Signed: Ray Wallace

Dated: 05/12/17

Name: Tony Stallinger

Position: Chief Executive Officer

Signed: Tony Stallinger

Dated: 8/12/17

On behalf of: **TE RŪNANGANUI O TE ATIWA KI TE UPOKO O TE IKA  
Ā MAUI INC.**

Name: Kura Moeahu

Position: Chairman

Signed: Kura Moeahu

Dated: 27/11/2017

Name: Wirangi Luke

Position: General Manager

Signed: Wirangi Luke

Dated: 27/11/2017