

Hutt City Council 30 Laings Road Private Bag 31912 Lower Hutt 5040 New Zealand

www.huttcity.govt.na

T 04 570 6666 F 04 569 4290

5 May 2022

Olivia MacKenzie

Tēnā koe Olivia

Request for Information – Local Government Official Information and Meetings Act (LGOIMA) 1987

We refer to your official information request dated 21 March 2022 and refined on 1 April 2022. You have requested:

- all emails and direct messages relating to the Te Ara Raukura naming process from all members of the Wainuiomata Community Board from 08 February 2021 to 15 March 2021.
- the meeting agendas and minutes for two Wainuiomata Community Board meetings dated 22 February and 01 March 2021.

Emails and direct messages from the Wainuiomata Community Board in respect of the naming process are attached. Some information has been redacted from these documents under section 7(2)(a) of the LGOIMA, to protect the privacy of individuals.

Links to the documents associated with the two Wainuiomata Community Board meetings were provided to you in my email dated 5 April 2022.

You have the right to seek an investigation and review by the Ombudsman of this response. Information about how to make a complaint is available at www.ombudsman.parliament.nz or freephone 0800 802 602.

Please note that this letter may be published on the Council's website.

Nāku noa, nā

Susan Sales

Senior Advisor, Official Information and Privacy

Encl Attachment 1

From: Gabriel Tupou

To: Wainuiomata Community Board

Subject: FW: Re Harry Martin

Date: Friday, 19 February 2021 8:11:01 pm

I've acknowledged receipt of this message.

- Gabriel.

From: Gabriel Tupou [gabrieltupou@gmail.com]

Sent: Friday, 19 February 2021 8:09 p.m.

To: Gabriel Tupou

Subject: Re Harry Martin

Text message from

s7(2)(a)

7:49pm on 19 Feb 2021

Kia Ora Gabriel, after giving thought to our conversation earlier, I would relay from the family of the late Harry Martin, that we do not agree to the community board holding another meeting and another vote for the street naming. It was a decisive vote at the Released under the Local Covernment Official inder the Local Covernment Official index (Index the Local Covernment Offic meeting on Wednesday night and ethically Harry Martin Lane should be the outcome.



From: dawnmckinley (2021) (2021) Sent: Sunday, 21 February 2021 1:57 PM

To: Jo Miller; Kathryn Stannard

Subject: Major concerns WCB meeting 17th February 2021

Good afternoon Jo and Kathryn.

Please find attached my letter of concern about the events surrounding the WCB meeting dated 17th February 2021.

Unfortunately I have been unable to access my HCC email account and I have sent this from my personal email.

Once I get my HCC login sorted I will send via that route also. For some reason I can access my emails via my phone but not my laptop. Technology can be a blessing and a curse.

Thank you for taking the time to read my letter after a very difficult week.

Kind regards

Dawn

Dear Jo and Katherine,

Re Major Safety and Wellbeing Concerns WCB Meeting 17th February 2021

After a very anxious and stressful few days I am writing to you with regards to the circumstances surrounding the Wainuiomata Community Board meeting on 17th February 2021.

On Monday 15th February I received notification that I would be acting chair at the meeting due to the fact the Chair, Gabriel Tupou would need to be in self isolation due to COVID-19.

On Tuesday 16th February there was a discussion between me, the chair and Toi around the option to zoom Wednesday's board meeting so all could attend. It was decided to continue with a physical meeting as the logistics to host the meeting via zoom was going to be difficult.

At 7pm on Tuesday 16th an informal zoom meeting was held to look at the agenda and I asked members to read their papers and come prepared to the meeting. There was no discussion as to how members were going to vote, and this can be confirmed by those members present. My understanding is that we read our papers, do our own research, listen to submissions, and then vote accordingly.

Wednesday 17th February the meeting was held. During that meeting a decision on item 8 to name a new street was made. There were 7 recommendations for the Proposed New Public Street name. All worthy of consideration. These recommendations were taken down to a choice of two; Harpori Lane and Harry Martin Lane. A vote was taken. | \$7(2)(a) and I would like to emphasise there was no intention to offend or upset anyone. There were 3 votes for Harry Martin Lane and 2 votes for Harpori Lane. The motion was carried.

Following the decision, a protest Haka was performed and at this point I felt intimidated, bullied, and threatened. A senior council officer and a councillor felt the need to stand with the group in support of the protest leaving me feeling isolated and unsupported. I respectfully sat through the protest and allowed them to finish before we continued with the final items on the agenda for our meeting. At this point I was tearful and shaken by what had proceeded. This is definitely not okay!!

Friday 19th February Gabriel contacted all members saying he had been working with officers towards an amicable outcome and that it would be a 'Win, Win' for Mana Whenua and the family of Harry Martin, but we had to act quickly. We held a video call at 3pm and the solution put forward was to file a Motion for Revocation as per standing order 24.

I made the decision to agree but felt that this decision was made under pressure due to the time restraints as a decision was needed at HCC by 4pm. I was not the right frame of mind to make such a pressured decision and maybe if I had given more time to make the decision it would have been different.

Also, I do not see it as a win as there will be a disappointed party. By filing this motion, I personally feel that this.

- Undermines the democratic process
- Undermines the decision made by the board.
- Dishonours the late Harry Martin
- Dishonours Harry Martin's family

Over the last few days due to the fall out generated by the decision I currently feel unsafe and reluctant to leave my home. For example, on Friday night I had a function to attend and arranged to be dropped off and picked up from the event for fear of being abused in the street. I have also not been using local businesses for fear of the same repercussions. This is not what I signed up for. However, I fully understand that the board must make decisions that may not be popular I have lived in Wainuiomata for over 10 years and never once have I felt unsafe, that changed on 17th February.

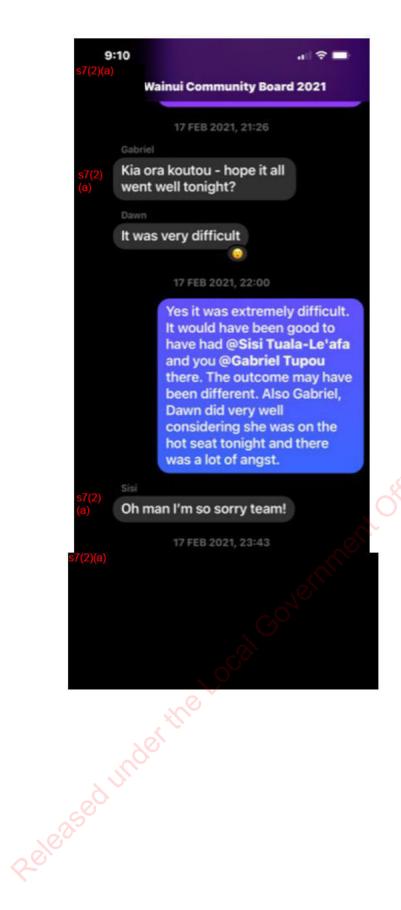
I would also like to commend Toi from Democratic Services for her support before, during and after the meeting. She did an amazing job under difficult circumstances at what was an exceedingly difficult meeting and I feel that in future such possibly contentious decisions like this should be voted on by all members.

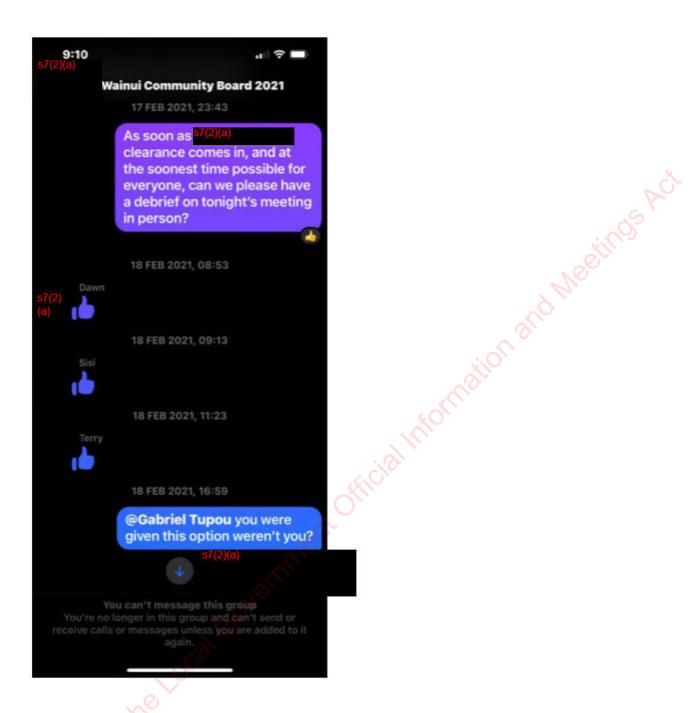
The anxiety and distress I have experienced over the last week had a major effect on me and I wanted you to be aware of the impact and consequences since last Wednesday.

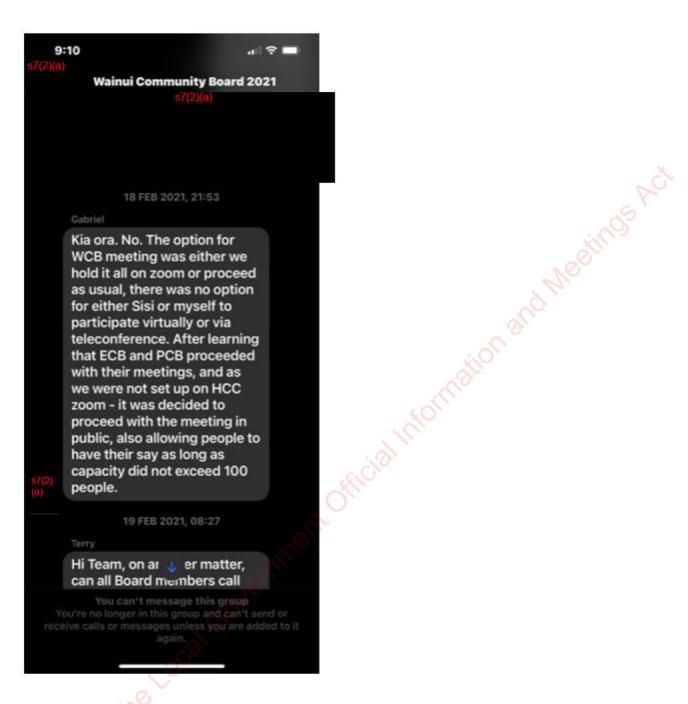
I look forward to your response and thank you for taking the time to read.

Yours Sincerely

Dawn McKinley

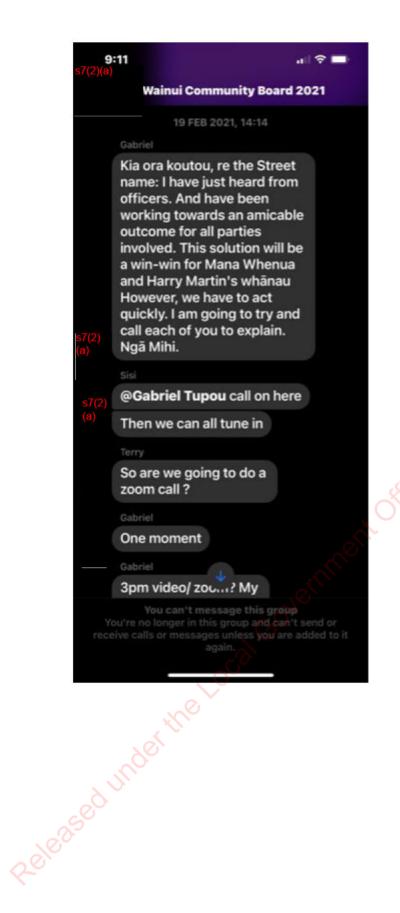


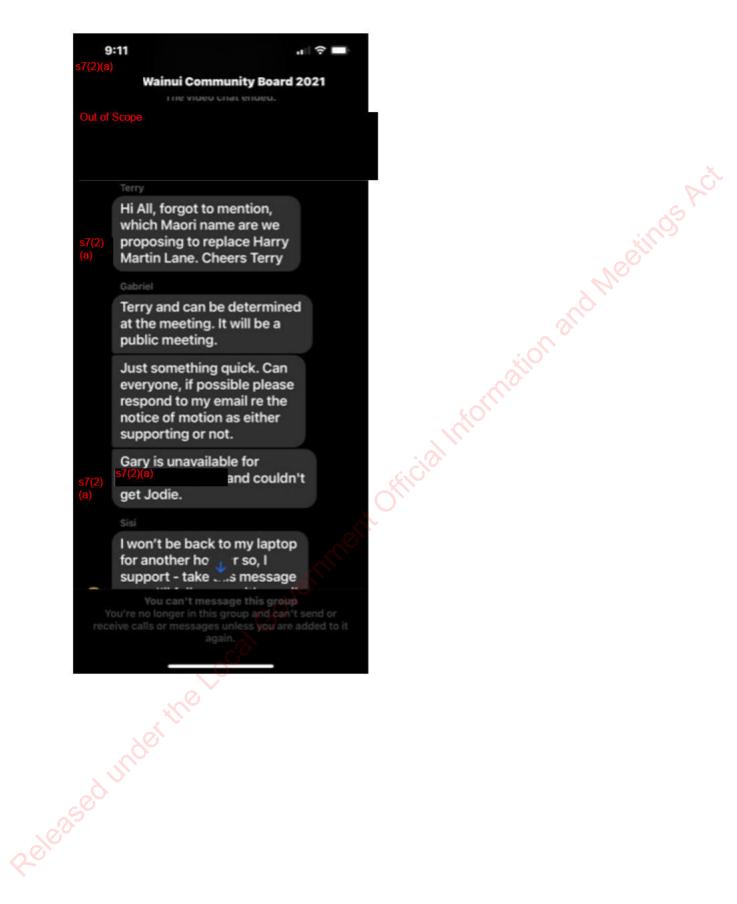


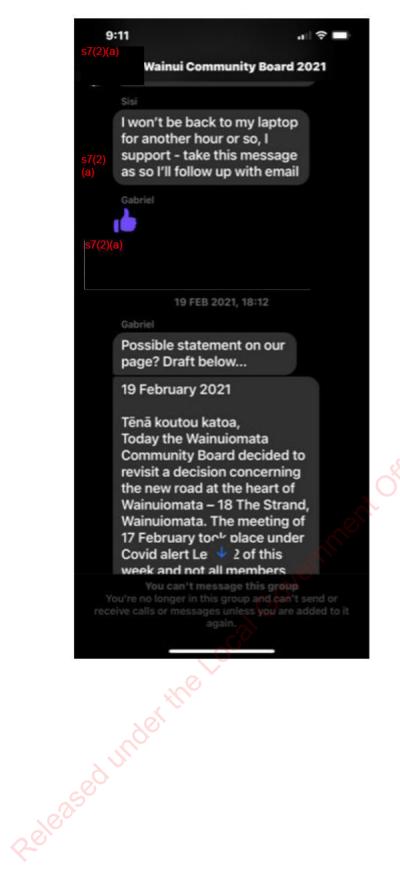




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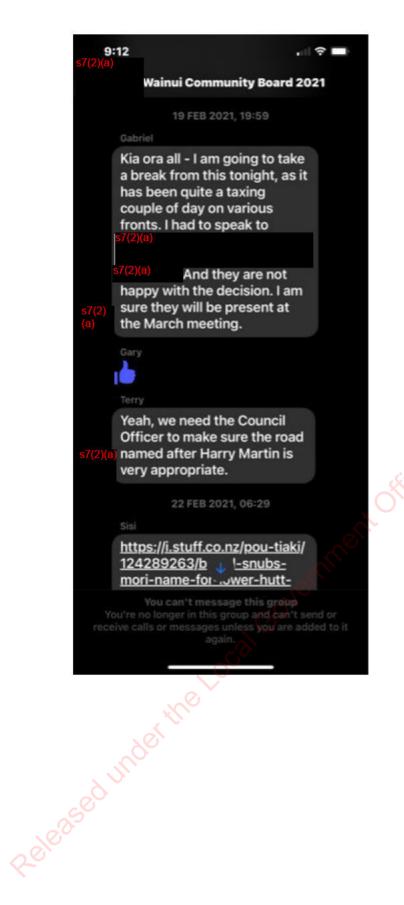
We will meet to make decisions that will honour both the request of Mana Whenua and will also recognise the late Harry Martin.

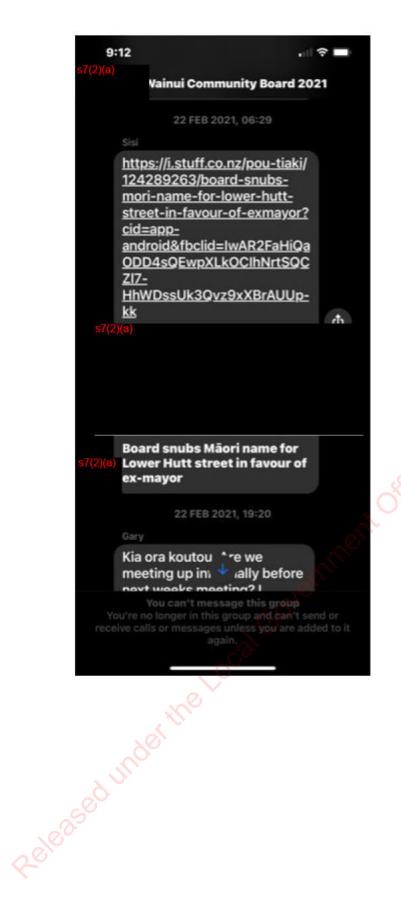
were able to attend.

Meeting to be held: 6:30pm on Monday 1st March 2021 At the Wainuiomata Library

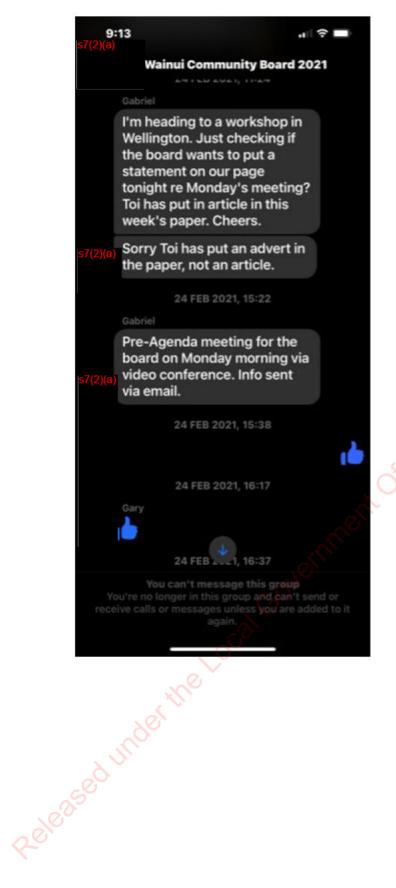
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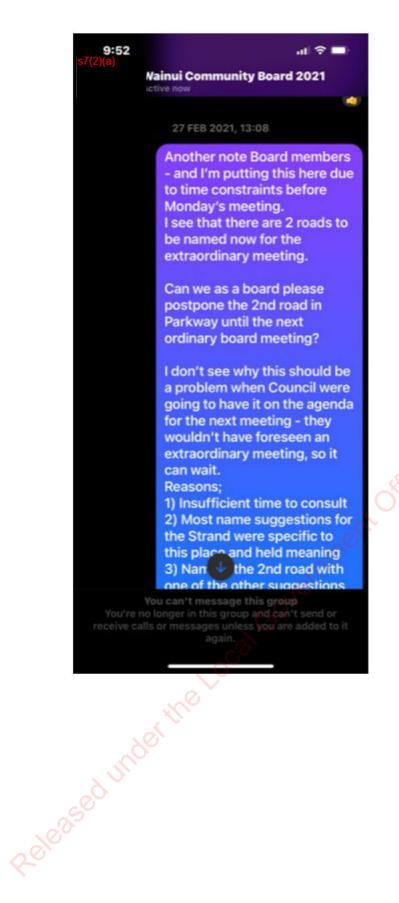


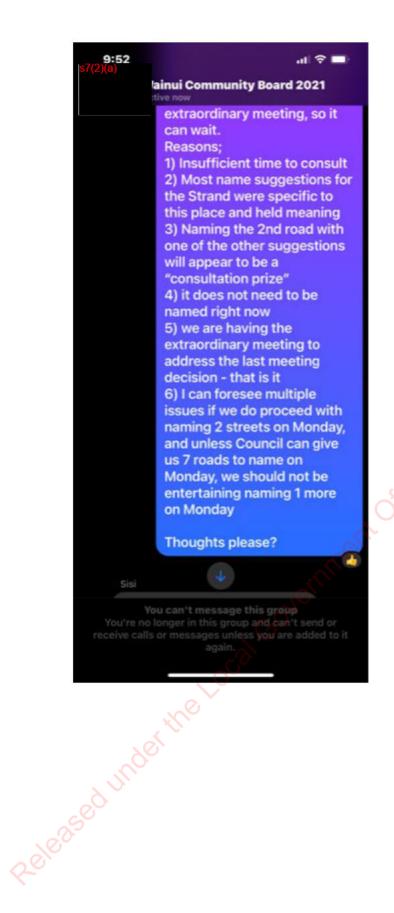


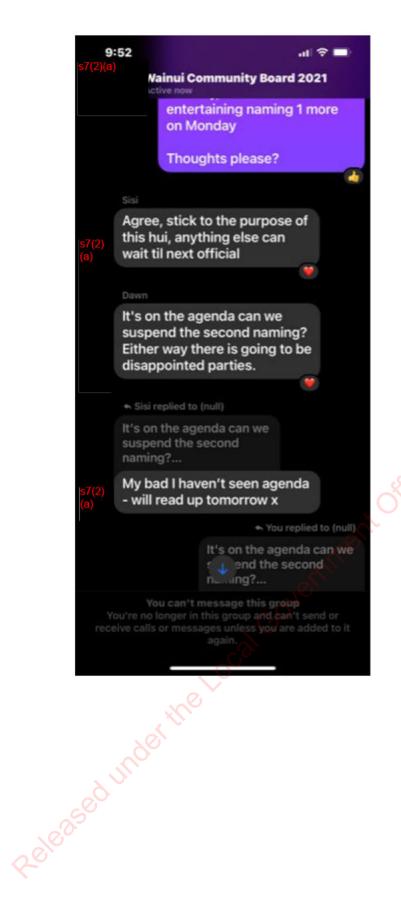


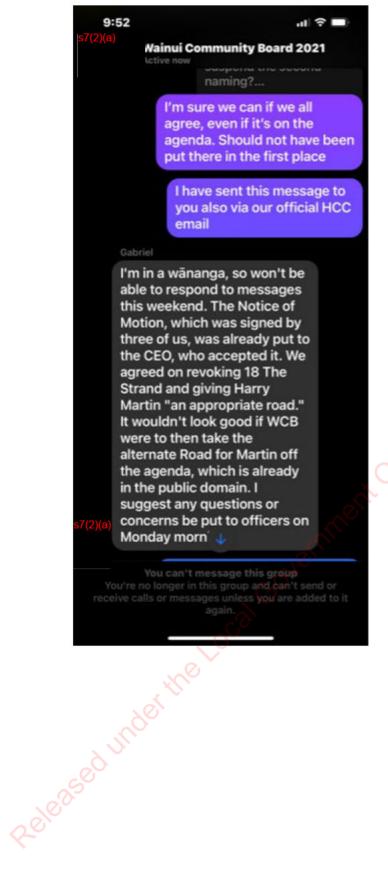


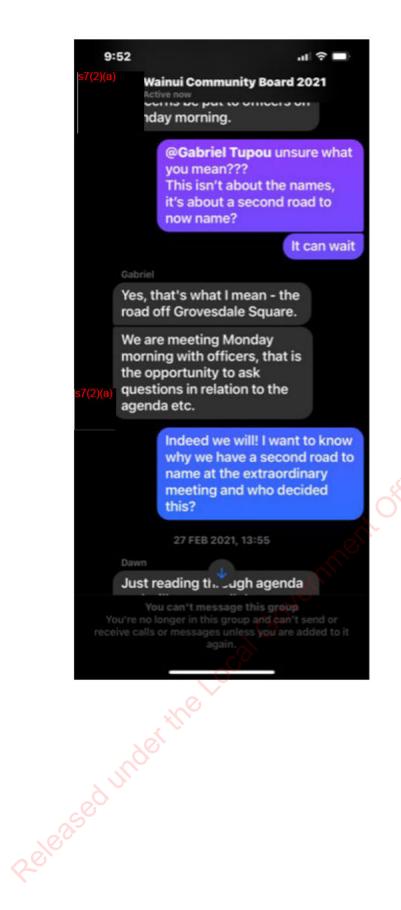


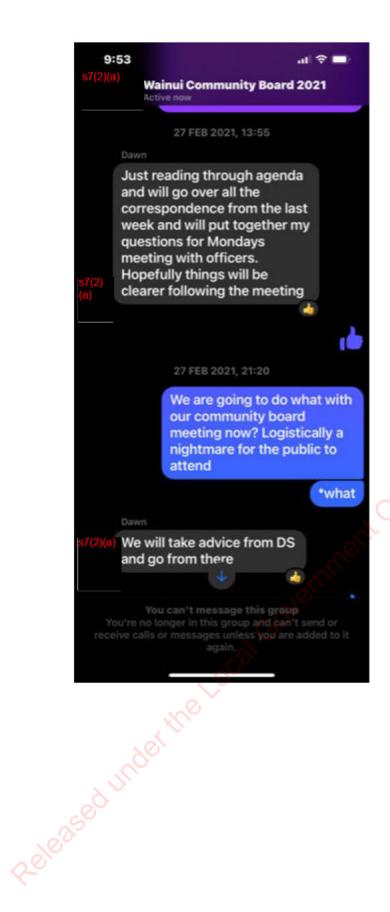


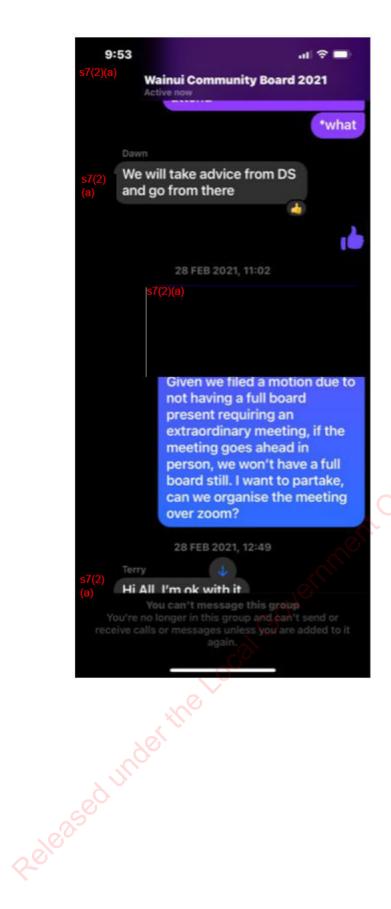


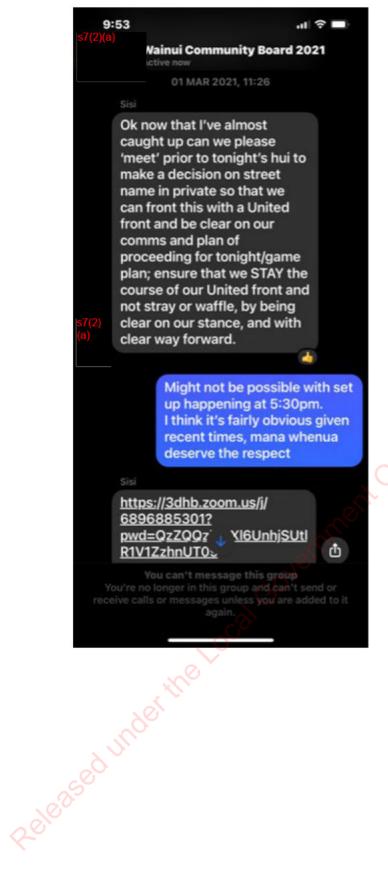


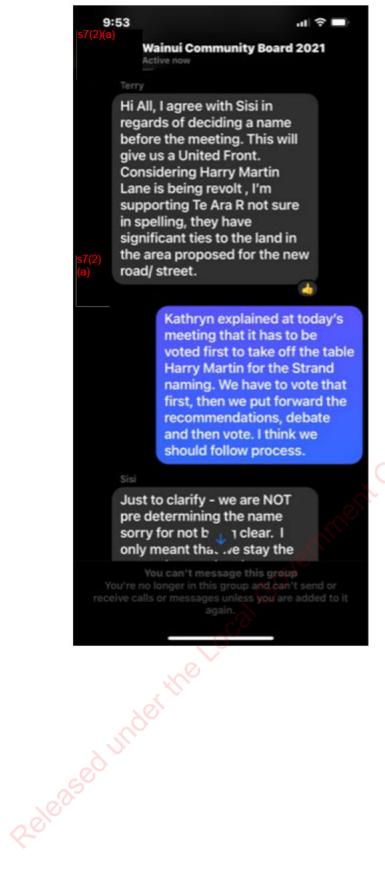


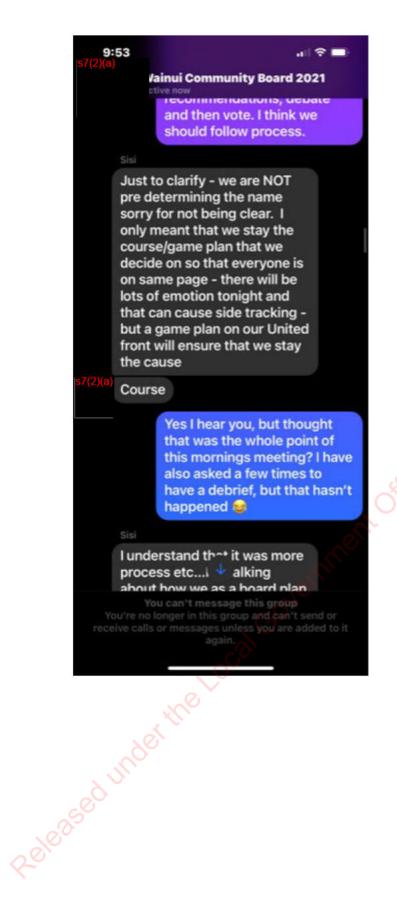


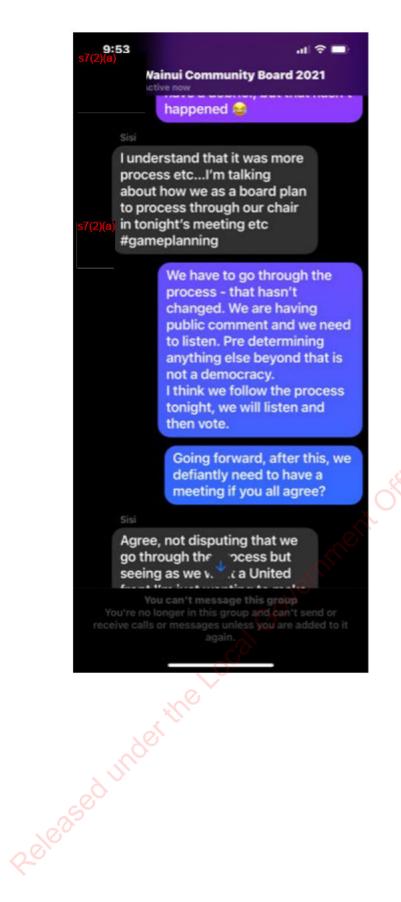


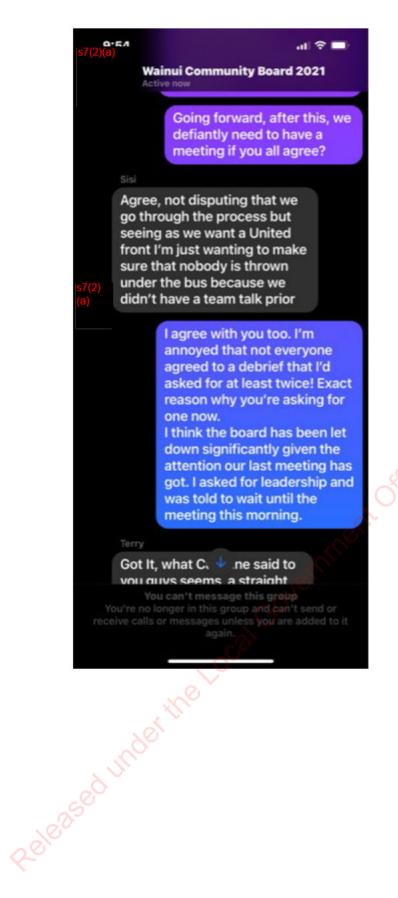


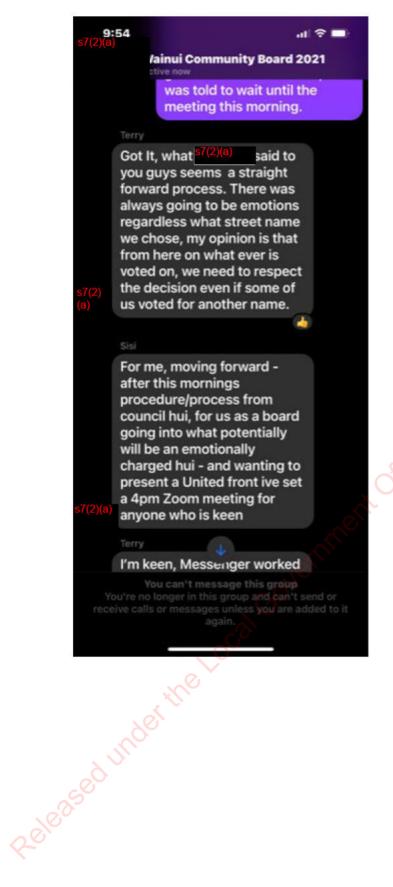


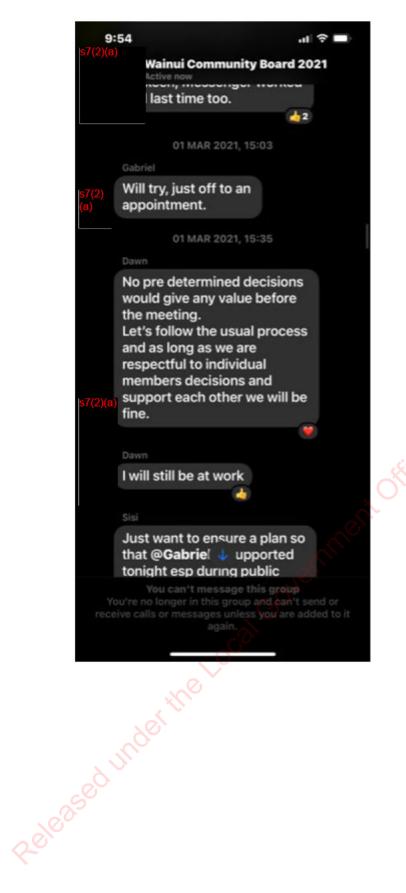


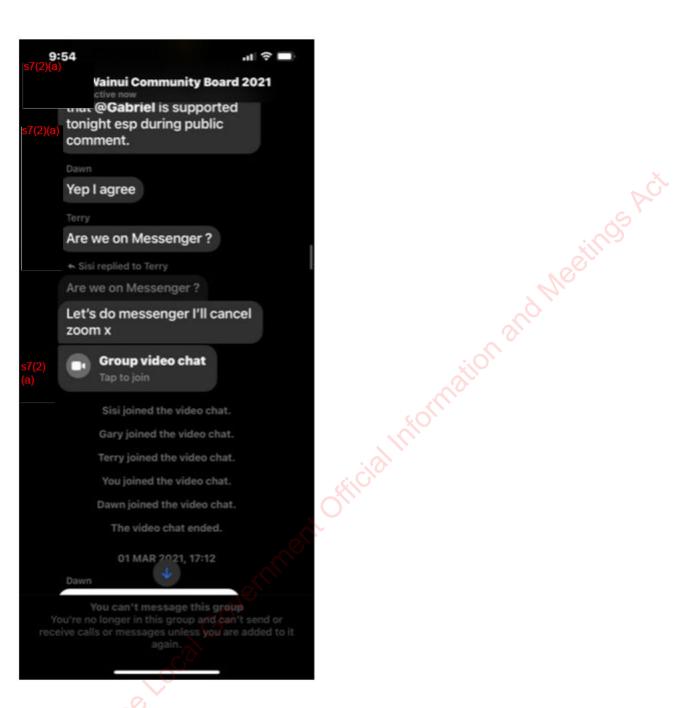












Sent from my iPhone

From: Gabriel Tupou <Gabriel.Tupou@huttcity.govt.nz>

Sent: Friday, 19 February 2021 5:39 pm

To: Jo Miller <Jo.Miller@huttcity.govt.nz>; Keri Brown <Keri.Brown@huttcity.govt.nz>; Dawn McKinley <Dawn.McKinley@huttcity.govt.nz>; Sisi Tuala-Le'afa <Sisi.Tuala-Leafa@huttcity.govt.nz>; Gary Sue <Gary.Sue@huttcity.govt.nz>; Jodie Winterburn <Jodie.winterburn@huttcity.govt.nz>; Tarm Stally with a Carm Stally wit

Terry Stallworth < Terry. Stallworth@huttcity.govt.nz >

Cc: Kathryn Stannard < Kathryn. Stannard@huttcity.govt.nz>; Campbell Barry

<Campbell.Barry@huttcity.govt.nz>; Damon Simmons <Damon.Simmons@huttcity.govt.nz>; Toi Lealofi <Toi.Lealofi@huttcity.govt.nz>; Helen Oram <Helen.Oram@huttcity.govt.nz>; Kara Puketapu-Dentice <Kara.Puketapu-Dentice@huttcity.govt.nz>; Matiu Jennings

<Matiu.Jennings@huttcity.govt.nz>

Subject: RE: Notice of Motion and Request for Extraordinary Meeting of the Wainuiomata Community Board

Tēnā koe e te Kaiwhakahaere Matua Jo,

Thank you for your response and your notice of an extraordinary meeting to be held at the aforementioned day, time and place.

Kia tau te rangimārie,

Gabriel Tupou
CHAIRPERSON
Wainuiomata Community Board







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On 19/02/2021, at 4:44 PM, Gabriel Tupou < Gabriel. Tupou@huttcity.govt.nz > wrote:

Tēnā koe Jo,

Please find below my Notice of Motion for revocation as per Standing Orders Clause 24 Revocation or alteration of resolutions. I also attach a signed version of this motion.

Friday 19th February 2021

NOTICE OF MOTION

I move that the Wainuiomata Community Board:

- (1) considers revoking resolution (1) Minute No. WCB 211014 approving a street name for the new Public Road, Wainuiomata Mall Development at 18 The Strand, Wainuiomata as Harry Martin Lane made at its meeting held on 17 February 2021;
- (2) considers a replacement street name for the new Public Road, Wainuiomata Mall Development at 18 The Stand, Wainuiomata; and
- (3) asks officers to prepare a report recommending an appropriate new road for use of the name Harry Martin.

Signed by us

Gabriel Tupou – signed 19/02/2021
Terry Stallworth – signed 19/02/2021

Sisi Tuala-Le'afa – signed 19/02/2021

.....

At the time of this Notice of Motion, I can confirm the following members of the Wainuiomata Community Board support this notice:

Gabriel Tupou, Chairperson Dawn McKinley, Deputy Chairperson Terry Stallworth Sisi Tuala Le'afa Cr Keri Brown

I also wish to call an extraordinary meeting of the Wainuiomata Community Board at the soonest convenient time to consider the new name of the public road at 18 The Strand, Wainuiomata. I understand that the soonest time that this meeting can take place is the 1st of March, as my Notice of Motion requires five working days before it could be considered at a meeting. Can you and your staff please liaise with me around the setting of the day, time and place of this extraordinary meeting.

I look forward to receiving acknowledgment from you, confirming receipt of this Notice of Motion. Please let me know if you require any information.

Nāku iti noa, nā

Gabriel Tupou
CHAIRPERSON
Wainuiomata Community Board

<2021_02_2021_Notice of Motion by Wainuiomata Community Board.pdf>

From: Gabriel Tupou
To: \$7(2)(a)

Subject: RE:

Date: Friday, 19 February 2021 5:41:11 pm

Kia ora ^{\$7(2)(a)}

I have left a message on your phone and have also sent this via text message:

Regarding the Wainuiomata Community Board decision on Wednesday night. Due to Covid alert Level-2 this week, not all members (including myself) were able to attend the meeting.

We are looking at meeting again where all members can be present and we can re-visit this decision so that we can honour both the request of Mana Whenua in the centre of Wainuiomata and also recognise the late Harry Martin within Wainuiomata.

Meeting details are:

6:30pm

Monday 1st March 2021 Wainuiomata Library

I will comment further at the meeting.

Nāku iti noa, nā

Gabriel Tupou CHAIRPERSON Wainuiomata Community Board





----Original Message-----From: Jodie Winterburn

Sent: Monday, 22 February 2021 11:15 AM

To: Kathryn Stannard Subject: Question

Hi Kathryn,

Is it possible for someone to arrange a hui with a representative from local iwi with the Wainuiomata Community Board? I (and others) think this is needed prior to our meeting on March 1.

Is this something you can have arranged for us?

Kind regards,

Jodie Winterburn

From: <u>Gabriel Tupou</u>
To: <u>Kathryn Stannard</u>

Subject: RE: Resolution of the Board - Proposed New Public Street Name: Wainuiomata Mall Redevelopment - 18

The Strand, Wainuiomata

Date: Friday, 19 February 2021 12:28:33 pm

Thanks Kathryn,

Much appreciated.

Nāku iti noa. nā

Gabriel Tupou, MInstD CHAIRPERSON Wainuiomata Community Board

From: Kathryn Stannard

Sent: Friday, 19 February 2021 12:14 p.m.

To: Gabriel Tupou

Subject: Resolution of the Board - Proposed New Public Street Name: Wainuiomata Mall

Redevelopment - 18 The Strand, Wainuiomata

RESOLVED: (Ms McKinley/Mr Stallworth)

"That the Board:

- (1) approves a street name for the new Public Road (attached as Appendix 1 to the report) as Harry Martin Lane; and
- (2) approves the appropriate road type as shown in the list attached as Appendix 3 to the report."

From: **Gabriel Tupou**

Kathryn Stannard; Toi Lealofi To: Subject: WCB Extraordinary Meeting

Date: Tuesday, 23 February 2021 12:21:33 pm

Kia ora Kathryn and Toi,

Add the Local Covernment Official Information and wheelings Act to the Local Covernment Official Information and wheelings Act to the Local Covernment Official Information and wheelings Act to the Local Covernment Official Information and wheelings Act to the Local Covernment Official Information and wheelings Act to the Local Covernment Official Information and wheelings are the Local Covernment Official Information and wheelings are the Local Covernment Official Information and Information and Information Information and Information and Information Information Infor



Out of Scope

From: Dawn McKinley

Sent: Tuesday, 16 February 2021 3:47 PM

To: Gabriel Tupou; Toi Lealofi

Subject: RE: Zoom meeting - WCB meeting

I am not sure what to do for the best.

57(2)(a

Sent from my Galaxy

----- Original message

From: Gabriel Tupou Gabriel.Tupou@huttcity.govt.nz

Date: 16/02/2021 13:53 (GMT+12:00)

To: Toi Lealofi < Toi. Lealofi @huttcity.govt.nz >, Dawn McKinley

<Dawn.McKinley@huttcity.govt.nz>

Subject: RE: Zoom meeting - WCB meeting

Kia ora Toi,

How can we ensure that members of the public can participate in this direct form of democracy? I am aware the a lot of elderly folk don't have zoom. Do we want to prioritise public speakers?

Nāku iti noa, nā

Gabriel Tupou, MInstD CHAIRPERSON Wainuiomata Community Board From: Gabriel Tupou

To: Wainuiomata Community Board

Subject: Way forward...

Date: Friday, 19 February 2021 2:14:36 pm

Kia ora koutou, re the Street name:

I have just heard from officers. And have been working towards an amicable outcome for all parties involved. This solution will be a win-win for Mana Whenua and Harry Martin's whānau However, we have to act quickly. I am going to try and call each of you to explain.

Nāku iti noa, nā

Gabriel Tupou, MInstD
CHAIRPERSON
Wainuiomata Community Board

From: **Gabriel Tupou**

<u>Jo Miller; Keri Brown; Dawn McKinley; Sisi Tuala-Le"afa; Gary Sue; Jodie Winterburn; Terry Stallworth</u> To: Kathryn Stannard; Campbell Barry; \$7(2) ; Toi Lealofi; Helen Oram; Kara Puketapu-Dentice; Cc:

Matiu Jennings

Subject: RE: Notice of Motion and Request for Extraordinary Meeting of the Wainuiomata Community Board

Date: Friday, 19 February 2021 5:39:21 pm

Tēnā koe e te Kaiwhakahaere Matua Jo,

Thank you for your response and your notice of an extraordinary meeting to be held at the aforementioned day, time and place.

Kia tau te rangimārie,

Gabriel Tupou **CHAIRPERSON**

Wainuiomata Community Board



From: <u>Terry Stallworth</u>

To: Jodie Winterburn; Gabriel Tupou; Dawn McKinley; Gary Sue; Sisi Tuala-Le"afa; Keri Brown

Subject: RE: Suggestion

Date: Monday, 22 February 2021 8:42:00 am

Hi Team,

Sometimes we disagree, but regardless we are still a Team !! just wanted to remind us all.

I'm Free to meet for a discussion on either Monday or Wednesday after 6pm.

Cheers

Terry

----Original Message-----From: Jodie Winterburn

Sent: Saturday, 20 February 2021 12:42 AM

To: Gabriel Tupou; Dawn McKinley; Gary Sue; Sisi Tuala-Le'afa; Terry Stallworth; Keri Brown

Subject: Suggestion

Kia ora team,

I have an idea that I mentioned to Terry and would like to get your thoughts on it.

In anticipation of our next meeting and re-vote, which may determine a different road name, can we as a board please start the process by asking council officers to urgently get back to us on the process around changing the name of Queen St? I know officers said that this could potentially be done but has not yet been done ever.

Another suggestion is to also look at getting the hub named after Harry Martin QSM JP and/or perhaps a storyboard which gives a bit of history around Wainuiomata. This could serve as an acknowledgment to Harry Martin for his service (photograph, what he did etc). We could also engage iwi on the history of Wainuiomata and have their input so we can combine it into the storyboard.

These are my thoughts and would love your feedback or further thoughts ahead of our next meeting so we can start planning some alternatives that have significance, whilst also taking this opportunity for more learning and having something that adds value to Wainuiomata. If you think this might be feasible, I'm wondering if we need to get onto this on Monday?

Regards, Jodie

Sent from my iPhone

Re: Wainuiomata Community Board hui tonight	
To:	
Gabriel Tupou	
Cc:	
Campbell Barry, Jo Miller, Wainuiomata Community Board	
Date:	.:.
02/03/2021 16:40:52	Meeth
Ka pai Gabriel,	on and le
Well done e hoa, I appreciate the time taken to address the points in my the responsivity of the council and community board in this instance. I this provides good models for the wider community of the Hutt region and had	nk this sort of leadership
ngaa mihi maioha (2)(a)	
On Tue, Mar 2, 2021 at 3:26 PM Gabriel Tupou <gabriel.tupou@huttcity.< td=""><td>govt.nz> wrote:</td></gabriel.tupou@huttcity.<>	govt.nz> wrote:
Tēnā koe	
I acknowledge receipt of your email sent yesterday afternoon. Please find attached my response.	
Nāku iti noa, nā	
Gabriel Tupou CHAIRPERSON Wainuiomata Community Board	
From: Gabriel Tupou (57(2)(a) Sent: Tuesday, 2 March 2021 3:22 p.m. To: Gabriel Tupou Subject: Fwd: Wainuiomata Community Board hui tonight	
On Mon, Mar 1, 2021 at 12:58 PM \$7(2)(a)	o.
Tena koutou, wrote	.
I hope you are all well;	

I'd like to ask if the hui is still on tonight given the current Covid level restrictions?

and the following statement is for your consideration before the hui tonight if it goes ahead.

After my email two weeks ago in response to the naming of the new street and receiving your reply Mayor Barry, I am puzzled as to why the community board would take the steps to put this decision to another vote.

There are two core reasons why the decision to vote is unwise and that perhaps you may not have considered. They are:

- 1. It goes against the Council Statement below in particular the ability for Te Atiawa to continue to hold mana as kaitiaki (those with authority and quardianship over their tribal territory).
- 2. It also undermines the relationship which the Council claims to hold with mana whenua when the name Te Ara Raukura has the backing of Kaumatua Rangatira Matua Kara Puketapu (via video clip).

My expectation was that the Hutt City Council would lead out with the stated principles and take the mana whenua recommended name.

Unintended consequences of a decision to vote again are:

You have stated that there will be an alternative option for Harry Martin which is good. However in essence what the Council via the Community Board is doing is 'letting Maori scrap it out in a public forum". By Maori I mean Tangata Whenua (Te Atiawa or Hau Kainga me Te Ahi Kaa Roa) against Tau Ra Here here in Wainuiomata who have put forth a very popular name 'Hapori Lane'.

This situation further compounds a contentious debate, but what it really does is, creates angst within the Maori community. This is not a wise thing to do in my humble opinion.

It sends the signal to everyone that the council, by superseding their tino rangatiratanga in this situation to the Wainuiomata Ward (who are still uneducated and ignorant until properly trained) in this difficult situation (which it has created by not providing correct and timely process or guidance) is further polarising the community.

Mayor Barry, in your reply to me you stated how committed the Hutt City Council is to a Te Tiriti partnership. I have copied the Council Statement below which supports what I am asserting;

Local Govenment Statement 2019-2022

TE TIRITI O WAITANGI (THE TREATY OF WAITANGI) Council has an obligation to take into account the principals of Te Tiriti o Waitangi (Treaty of Waitangi) and to recognise and provide for the special relationships between Māori, their culture, traditions, land and taonga.

The obligation to consult includes recognising those who have mana whenua, or inherited rights Page 18 of 30 LOCAL GOVERNANCE STATEMENT of land ownership. Within Hutt City these rights are vested in Te Runanganui o Taranaki whanui ki te Upoko o te Ika a Maui and Ngā Tekau o Pōoneke (Wellington Tenths Trust). Both groups represent Te Atiawa and the Taranaki tribes within the Wellington region The Treaty of Waitangi has a significant effect on the functions of Hutt City Council. Council is clear that it has a relationship with iwi resident within the City. This relationship includes the acknowledgement of Te Atiawa as the iwi mana whenua and kaitiaki (those with authority and quardianship over their tribal territory).

This relationship also includes the acknowledgment of Te Taura Here o Te Awakairangi (representing twenty three tribal groups). Open and honest communication between Council and Māori is an important step in strengthening this relationship.

In order to improve Council's relationship with Māori, the following is used as a strategic guideline; * To acknowledge the role of mana whenua (authority over tribal territory).

- * To give effect to the principals of Te Tiriti o Waitangi (Treaty of Waitangi).
- * To maintain and improve opportunities for Maori to contribute to local government decision-making processes.
- * To promote tikanga Māori (Te Atiawa protocol) throughout Council.
- ♣ To take up opportunities where Māori, as a major contributor to economic and social improvement, offers to advance the best interest of Hutt citizens as a whole

Therefore my recommendation for your team to consider as a part of the action for tonight's hui is:

- * Cancel any voting process
- * Name the new street Te Ara Raukura as a part of the Council 'giving effect' to the stated principles of Te Tiriti partnership it holds with Mana Whenua Te Atiawa.

I have decided to boycott my attendance at this hui tonight based on the abovementioned unintended consequences that I believe occur if you go ahead with a vote.

Finally, I notice a couple of things that need amending in the Council Statement, it's always helpful to have a few eyes over text in the public form:

Te Runanganui o Taranaki whanui ki te Upoko o te Ika a Maui has since changed its name to Te Runanganui o Te Atiawa ki Te Awakairangi inc

You may need to note that Wellington Tenths is not an iwi I agree it is a group that represents a part of the Iwi business however it should be made clear that it is not an iwi but an organisation that holds a mandate to make decisions on behalf of the iwi.

The word acknowledgment has a spelling error and there are a few punctuation areas that need attention.

I'm happy to be contacted for clarification if necessary.

Ngaa mihi maioha

FW: Wainuiomata Community Board hui tonight Gabriel Tupou To:
Matiu Jennings
Date:
02/03/2021 15:41:37
Attachments:
WCB Letter to \$7(2)(a) 2March2021.pdf
Kia ora Matiu,
Just an fyi (attached).
WCB Letter to 7(2)(a) 2March2021.pdf Kia ora Matiu, Just an fyi (attached). Nāku iti noa, nā Gabriel Tupou, MInstD CHAIRPERSON Wainuiomata Community Board
Gabriel Tupou, MInstD CHAIRPERSON Wainuiomata Community Board
From: Gabriel Tupou Sent: Tuesday, 2 March 2021 3:26 p.m. To: \$7(2)(a) Cc: Campbell Barry; Jo Miller; Wainuiomata Community Board Subject: RE: Wainuiomata Community Board hui tonight
Tēnā koe ^{s7(2)(a)}

I acknowledge receipt of your email sent yesterday afternoon. Please find attached my response.

Nāku iti noa, nā

Gabriel Tupou CHAIRPERSON Wainuiomata Community Board From: Gabriel Tupou

Sent: Tuesday, 2 March 2021 3:22 p.m.

To: Gabriel Tupou

Subject: Fwd: Wainuiomata Community Board hui tonight

On Mon, Mar 1, 2021 at 12:58 PM 57(2)(a) wrote

Tena koutou,

I hope you are all well;

I'd like to ask if the hui is still on tonight given the current Covid level restrictions?

and the following statement is for your consideration before the hui tonight if it goes ahead.

After my email two weeks ago in response to the naming of the new street and receiving your reply Mayor Barry, I am puzzled as to why the community board would take the steps to put this decision to another vote.

There are two core reasons why the decision to vote is unwise and that perhaps you may not have considered. They are:

- 1. It goes against the Council Statement below in particular the ability for Te Atiawa to continue to hold mana as kaitiaki (those with authority and guardianship over their tribal territory).
- 2. It also undermines the relationship which the Council claims to hold with mana whenua when the name Te Ara Raukura has the backing of [7(2)(6)] (via video clip).

My expectation was that the Hutt City Council would lead out with the stated principles and take the mana whenua recommended name.

Unintended consequences of a decision to vote again are:

You have stated that there will be an alternative option for Harry Martin which is good. However in essence what the Council via the Community Board is doing is 'letting Maori scrap it out in a public forum". By Maori I mean Tangata Whenua (Te Atiawa or Hau Kainga me Te Ahi Kaa Roa) against Tau Ra Here here in Wainuiomata who have put forth a very popular name 'Hapori Lane'.

This situation further compounds a contentious debate, but what it really does is, creates angst within the Maori community. This is not a wise thing to do in my humble opinion.

It sends the signal to everyone that the council, by superseding their tino rangatiratanga in this situation to the Wainuiomata Ward (who are still uneducated and ignorant until properly trained) in this difficult situation (which it has created by not providing correct and timely process or guidance) is further polarising the community.

Mayor Barry, in your reply to me you stated how committed the Hutt City Council is to a Te Tiriti partnership. I have copied the Council Statement below which supports what I am asserting;

Local Govenment Statement 2019-2022

TE TIRITI O WAITANGI (THE TREATY OF WAITANGI) Council has an obligation to take into account the principals of Te Tiriti o Waitangi (Treaty of Waitangi) and to recognise and provide for the special relationships between Māori, their culture, traditions, land and taonga.

The obligation to consult includes recognising those who have mana whenua, or inherited rights Page 18 of 30 LOCAL GOVERNANCE STATEMENT of land ownership. Within Hutt City these rights are vested in Te Runanganui o Taranaki whanui ki te Upoko o te Ika a Maui and Ngā Tekau o Pōoneke (Wellington Tenths Trust). Both groups represent Te Atiawa and the Taranaki tribes within the Wellington region The Treaty of Waitangi has a significant effect on the functions of Hutt City Council. Council is clear that it has a relationship with iwi resident within the City. This relationship includes the acknowledgement of Te Atiawa as the iwi mana whenua and kaitiaki (those with authority and guardianship over their tribal territory).

This relationship also includes the acknowledgment of Te Taura Here o Te Awakairangi (representing twenty three tribal groups). Open and honest communication between Council and Māori is an important step in strengthening this relationship.

In order to improve Council's relationship with Māori, the following is used as a strategic guideline; * To acknowledge the role of mana whenua (authority over tribal territory).

- * To give effect to the principals of Te Tiriti o Waitangi (Treaty of Waitangi).
- * To maintain and improve opportunities for Maori to contribute to local government decision-making processes.
- * To promote tikanga Māori (Te Atiawa protocol) throughout Council.
- * To take up opportunities where Māori, as a major contributor to economic and social improvement, offers to advance the best interest of Hutt citizens as a whole

Therefore my recommendation for your team to consider as a part of the action for tonight's hui is:

Cancel any voting process

Name the new street Te Ara Raukura as a part of the Council 'giving effect' to the stated principles of Te Tiriti partnership it holds with Mana Whenua Te Atiawa.

I have decided to boycott my attendance at this hui tonight based on the abovementioned unintended consequences that I believe occur if you go ahead with a vote.

Finally, I notice a couple of things that need amending in the Council Statement, it's always helpful to have a few eyes over text in the public form:

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You may need to note that Wellington Tenths is not an iwi. I agree it is a group that represents a part of the Iwi business however it should be made clear that it is not an iwi but an organisation that holds a mandate to make decisions on behalf of the iwi.

The word acknowledgment has a spelling error and there are a few punctuation areas that need attention.

I'm happy to be contacted for clarification if necessary.

Ngaa mihi maioha





Tuesday 2nd March 2021

Tēnā koe

I acknowledge receipt of your email received yesterday afternoon. Please see my response below:

- 1. A member who voted for the name "Harry Martin Lane" on Wednesday 17th February sought advice from a Council Officer and myself as Chair on how the Board could revisit the decision concerning the naming of the new road 18 The Strand. The intention was to allow all members the opportunity to participate in the decision. The decision was clearly controversial as reflected by the split vote of 3-2. Therefore, we unanimously supported taking steps to review that decision.
- 2. Standing Orders (Clause 24) allows council decision-making bodies to revoke previous decisions. Although this clause is not used lightly, the public interest in this matter together with the members being unsettled from the prior decision, we decided to put a Notice of Revocation to the Chief Executive Jo Miller. We also requested an extraordinary meeting to re-name 18 The Strand and to find an appropriate road for the late Harry Martin.
- 3. We acknowledge that the mauri and the mana of Wainuiomata, the Hutt Valley and Wellington sits with Te Atiawa who are the Treaty Partner with the Crown for our area. I also note that Mana Whenua showed a video clip of Rangatira Dr Kara Puketapu explaining the meaning and significance of Raukura at the February meeting. Our hope is that Hutt City Council and all of its decision-making bodies, including Community Boards would work with Mana Whenua to develop a way for improved engagement that is befitting the legal and customary status of the local iwi. Members also welcome training in Te Tiriti ō Waitangi.
- 4. We are aware that there were two submissions from within Te Ao Māori, one from Mana Whenua and the other from "taura here." As stated above, an improved consultation process or policy change may be part of the solution. Disagreement or miss-understanding between groups within Te Ao Māori is something that could be addressed and resolved among themselves.
- 5. Your strategic guideline is duly noted by the Board. I particularly appreciate that your second point "to maintain and improve opportunities for Maori to contribute to local government decision-making processes" is relevant and certainly an outcome that Council and Community Boards must strive for in light of Council's Memorandum of Understanding with local iwi and commitment to increase Māori street names throughout Lower Hutt.
- 6. In response to your recommendations: Firstly, we proceeded with the extraordinary meeting which was requested by the Wainuiomata Community Board and set by the Chief Executive. And "Te Ara Raukura" was the name that the majority of members put forward for 18 The Strand, as recommended by the report written by Council officers. We made this decision on the basis that we supported the petition of Wainuiomata High School Students, which called

for increasing Māori Street names. Moreover, the placement of *Te Ara Raukura* next to *Queen Street* represents the Treaty partnership between Mana Whenua and the Crown, which allows all people and communities to live and thrive here peaceably.

- 7. I am sorry that you felt the need to boycott the meeting and appreciate that this may be cause for frustration and stress for yourself, Mana Whenua and others involved or affected by this process. We aim to make our meetings and engagements as safe and welcoming as possible for everyone to feel valued and listened to.
- 8. I am aware of the various Mana Whenua groups, entities and Runanga and I thank you for making those distinctions and corrections, which will now be used in all forms of communications and publications by Council.

Kia tau te rangimārie, nā

Gabriel Tupou

Chairperson

Wainuiomata Community Board

gabriel.tupou@huttcity.govt.nz

RE: Wainuiomata Community Board hui tonight Gabriel Tupou To:
s7(2)(a)
Cc:
Campbell Barry, Jo Miller, Wainuiomata Community Board
Date:
02/03/2021 15:26:49
Attachments:
WCB Letter to \$7(2)(a) 2March2021.pdf
Tēnā koe ^{\$7(2)(a)}
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There are two core reasons why the decision to vote is unwise and that perhaps you may not have considered. They are:

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Therefore my recommendation for your team to consider as a part of the action for tonight's hui is:

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FW: Wainuiomata Board Process and Induction to our Cultural History Gabriel Tupou To:
Wainuiomata Community Board
Date:
19/02/2021 11:46:25
Please see below
From: \$7(2)(a) Sent: Thursday, 18 February 2021 6:51 p.m. To: Campbell Barry; Linda Olsen; Keri Brown; \$7(2)(a) Cc: \$7(2)(a) \$7(2)(a) Subject: Wainuiomata Board Process and Induction to our Cultural History
E te Rangatira, E Campbell, Tena koe,
This email is in reference to last nights community board hui which I attended and spoke in support of the mana whenua name Te Ara Raukura.
Status: I was very disappointed in the dishonorable process entered into by the council-led community board which was poorly led, communicated and organised.
It was clear to that (with the exception of Cr Keri Brown) the new board members had little or no understanding of the Whakapapa and cultural history of Wainuiomata regardless if they claim to be Taranaki or now as in the case of Gary Sue. They relied on their own lived experience and google searches of the names suggested. This process is highly subjective.
It was apparent that the hui was stacked with our local taurahere roopu lead by \$7(2)(a) and \$7(2)(a) (whanau a Apanui me Tuhoe hoki). However my issue is not with other roopu ii sits with the council and local body process and lack thereof. Given this I would like to make a few suggestion to improve the current situation.
The other issue was that the hui and process had to contend with a historic issue of lateHarry Martin not yet having a street named after him. This generated much debate.

History:

Campbell, I stayed until the end and listened and observed the end result. After the vote I was compelled (obligated by my manamotuhake) to stand and issue a warning to the board members. I did this by chanting the Taranaki Waiata called E'Rere ra (supported by whaea (7/2)(a) in order to remind all present that we are Tangata Whenua and hold Mana Whenua in our takiwa or tribal boundaries of Te Whanganui a Tara. I then reminded your team that we as Maori state:

Nau mai, Haramai, kei raro i te maru o Te Atiawa or welcome under the security of Te Atiawa.

This statement is an important and serious matter as it holds great weight and mana behind it. The reason being is, we (Te Atiawa who are Ahi Kaa Roa) know the history of the land in Wainuiomata, we can talk about the bloodshed and pakanga (war battles) which have taken place on the land as we are the rightful and first Kaitiaki owners of this whenua.

The statement above keeps all others safe, physically and spiritually while they live within our tribal boundaries. This is a customary practise that all iwi practise.

In my passionate and angry protest, I briefly explained that it was our ancestor Poukawa who was behedded while tending his mara kai here on the lot 19 Lowrey Bay including Wainuiomata land which we owned. Therefore it is our whakapapa responsibility and obligation to those who choose to reside in Wainuiomata to maintain the shelter (even if it is unseen and in the spirit realm) which we afford them.

Yesterday your board actively dishonored and rejected that notion, I believe because they were ignorant and uneducated about such deep matters.

Solution

This email is not a rant, it is an effort to help you remedy the current situation of a number of issues that this hui has raised in our community. In my view they are:

- 1. The matter of the coummunity wanting to offer Harry Martin a street name in a prominent location.
- 2. The issue of race and ownership which has been bubbling up in the Wainuiomata community over the past year. Most apparent in the back down of construction of Transitional Homes in Wood street.
- 3. The lack of due and purposful partnership with Mana Whenua across the region of Te Awakairangi

If you remedy these issues and catch them before they fester then we can all move forward and mahitahi or work together as people who share the same space.

I would urge the Hutt City Council to consider the following:

1. Urgently, mandate a cultural induction training programme for all new and old board members in the council boundaries in perpetuity and for adoption by other councils. I understand that your councilors have received cultural and historic training from my father and our kaumatua \$7(2)(a) This training needs to extend to all the boards across the region in order to focus in on the

historic and significant history peculiar to that region. You may find many of the answers to local health, whanau and spiritual issues sit within this knowledge bank of \$7(2)(a). For example the reference to our ancestor Poukawa outlined above another maybe for example understaning the meaning of the name Pomare and why it was given would help the HVDHB to link the issue of chronic asthma prevalent in the Hutt Valley to Pomare or meaning 'to cough in the night'. This describes the characteristic of the land and the Hutt isthus area and valley floor and our people have lived experience of it for many years.

2. Revise their partnership with Te Runanga o Atiawa. It is clear that the partnership is not functioning to its full potential and there seems to be some capture between the council and a few individuals who are in positions of leadership. I have observed this capture in recent years in the local newspapers and on facebook posts. However, I question the guidance and advice your council are receiving from these individuals as if it were wise and prudent functionally speaking, lasts night's fiasco would not have occurred. I would also assert that just because one can function in one area of customary practice (offering a karakia, whaikorero or waiata) does not mean they have expertise or credintialled in other areas of significance to hapu and iwi in other tribal matters such as history, mahi toi, taiao. One or two representatives do not hold the monopoly on knowledge in any society Maori or otherwise.

In that vein, I would like to suggest that Wainuiomata be treated differently and that the consultation and advisory of things pertaining to Wainuiomata sit with a smaller and different combination of iwi experts being those who hold the history narrative (of kaumatua status who can articulate our histories well), a representative from the Wainuiomata Marae and a representative from the Te Puna Wai Papakainga Uri Working Group and maybe even a Taurahere representative. This move will take in the ethos of Te Atiawa being 'Goodwill to all people' it also allows for the pan-tribal voice of Maori to be heard in the area they have made home. These would-be leaders who are progressively taking Wainuiomata from the past into the future on behalf of Taranaki Whanui with whakapapa connections and the expertise and knowledge to accompany and who live in Wainui (with the exception of kaumatua such as [7(2)(a)] - our old pa site). This new team of advisors will offer the council the due diligence back story and rigor of trusted information necessary to ensure decisions are made with honour, respect, and dignity before the council moves into korero within the public domain. It also keeps the Hutt City Council as an organisation 'safe' and in step with national changes to the culture of how local body government is organised and run.

3. I suggest you another solution for Harry Martin is mooted. Perhaps rename the community hall after him once its fixed or the Park area outside the community hall where many public gatherings of significance take place can be named in his honour and memory (with a few comfortable park benches for reflection)

Conclusion:

Finally, I would like to say that the Queens Street Hub is a place for all people, the name 'Te Ara Raukura' signals the notion of Peace and Goodwill to all people.

The significance of placing that name on the new lane from an Ao Maori perspective is as follows:

1. It is weighed down with the expectation upon the people (who are in the Hub) to behave in that

manner. If communication and information is made available to the general public then we are implementing a passive crowd control measure of 'keeping the peace'

- 2. It give the Hutt City Council the opportunity to model and lead out with a strong demonstration of the Tiriti relationship with local mana whenua (in Wainuiomata). It also sends a strong signal to the central government that the Hutt City is leading the way in race relations (bicultural) for all other councils in Aotearoa in this time of social growth and stability.
- 3. Most importantly, you are doing the right thing by choosing the principle of honour. The council will attract honour if it makes the right decison here. Therefore the opposite will also occur if the wrong decision is made here.

Honour the Treaty

Honour Mana Whenua and the words captured on the video clip by 37(2)(a

7(2)(a)

Honour the iwi partnership that the council hold with mana Whenua

this is a good model of biculturalism.

ngaa mihi maioha

s7(2)(a)

RE: I see on Facebook that there is a Community Board meeting tonight - what is this for?

Dawn McKinley

To:

s7(2)(a)

Date:

03/03/2021 08:52:16

Hi^{s7(2)(a)}

Your points are noted and I am happy to discuss

I hope to see you at the next clinic to discuss further.

Kind regards Dawn

Sent from my Galaxy

----- Original message -----

From:

Date: 03/03/2021 08:29 (GMT+12:00)

To: Dawn McKinley < Dawn.McKinley@huttcity.govt.nz>

Subject: Re: I see on Facebook that there is a Community Board meeting tonight - what is this for?

Hi Dawn

Thank you for acknowledging the oversight. But frankly this is a systems error.

This oversight has potentially locked out residents who may have wanted their voices heard but didnt have the option to attend because the didnt know the meeting would occur, as per my observations in my response to Gabriel.

You have admin support from the Council - a Democracy Advisor no less, supports the Community Board. This is a system role that should have ensured that all comms channels were used as per normal.

Again I'm indifferent to the name chosen for the new street.

I'm more concerned that communications channels weren't used correctly.

Given my dealings with Council over the last few years I'm not sure I can have any faith in Council intentions re open and truly democratic processes for public consultation.

Poor comms, dreadful record keeping, slow LGOIMA response to queries of public interest when all information should be on file for easy retrieval, minutes approved that gloss over public comment that the Chair refuses to amend..... I've encountered them all.

I may see you at your clinic later in the month. My phone number is below if you wish to talk to me sooner.

Regards



Get Outlook for Android

From: Dawn McKinley < Dawn.McKinley@huttcity.govt.nz>

Sent: Wednesday, March 3, 2021 8:12:12 AM

To: s7(2)(a)

Subject: RE: I see on Facebook that there is a Community Board meeting tonight - what is this for?

Hi ^{s7(2)(a)}

Thank you for your email.

I take full responsibility for not posting the agenda on the Wainuiomata Facebook page and agree with you that it's an effective way to reach a lot of people.

Happy to discuss with you ways forward to improve information sharing.

If you would like to do this I run a monthly clinic at the library on the last Thursday of each month from 2-3pm. Happy to give you a call just let me know.

Kind regards Dawn

Sent from my Galaxy

----- Original message -----

From: **s7(2)(a)** Date: 02/03/2021 19:01 (GMT+12:00)

To: Gabriel Tupou <Gabriel.Tupou@huttcitv.govt.nz>

Cc: Dawn McKinley <Dawn.McKinley@huttcity.govt.nz>, Dawn McKinley

<Dawn.McKinley@huttcity.govt.nz>

Subject: Re: I see on Facebook that there is a Community Board meeting tonight - what is this for?

Thank you for your formal letter.

Gabriel - I am somewhat surprised that Dawn hasn't replied but I suspect that this overlooking of publishing via all normally used communication channels is somewhat embarrassing for the Board and that you personally are taking accountability for the oversight of not updating the Community Board Facebook page regarding the Extraordinary meeting being set in the Boards calendar.

Re the communication channels mentioned in your letter:

1 - Given that the Wainuiomata News is not consistently delivered to some addresses particularly in rural areas - it gets bundled in with junk mail which often gets blown out of letter boxes or is routinely taken as a bundle directly to the recycling bin. Many residents if it's not thrown out unread, its real use is lining the kitty litter box or starting a fire. Reliance on this publication is probably not a great communication channel.

Though of course publishing in papers is a long standing method of promulgating public notices, as we all know we have moved very much into a digital age and engagement via a newspaper medium will be an ineffective channel for connecting with residents in many age demographics.

I am sure the Council is well aware of that and this is why the Community Board has established a digital presence via a popular social media application namely Facebook to facilitate Community engagement.

2 - When I became aware of 'a' meeting via a post on the Community Boards Facebook page on the day of the actual meeting occurring (and please note I say 'a' meeting as the post was very cryptic and mentioned no topic for discussion at the meeting), I did do a search on the Hutt City website and did not find the notice of meeting but as I had no idea what I was looking forward my search terms could easily have been poorly framed.

Gabriel, I would be grateful if you could forward me the link to the website notification of the Extraordinary meeting as soon as possible, so I have an idea what part of the website is used for these types of notifications for future reference

3 - I find it surprising that no entry was made on the Community Board Facebook page - it has an Event function perfect for these types of notifications.

The Council use it perfectly consistently, and in a timely manner, for notification of; upcoming Board meetings, meet your board member clinics, CLG meetings etc. Quite odd that in this instance the

most easily accessible communication channel for many people was ignored.

This is especially interesting that this channel of communication was 'overlooked' given the Council obviously made the decision to run an Extraordinary meeting in good time to meet the cut-off date/time for a print notification meeting via the Wainuiomata news which was published on 24 Feb 2021.

I assume that the cut off for setting the paper print run is probably 12 hours prior to an overnight print run which indicates to me that Council could very easily have added an Event notification and a newsfeed post on the Facebook page on the 23rd or 24th of February for the Extraordinary meeting.

Previous event and information posting on the Boards Facebook page has created a precedence i.e. there is a community expectation that Board business will be notified on the Facebook page. I believe many in the community see the Facebook page for the Community Board as a trusted communication channel for Board matters.

I would be very interested to know why the Extraordinary meeting wasn't promulgated via the Boards Facebook page.

I would be very grateful Gabriel, if you could get a formal response from Council on the following: >why the Extraordinary meeting wasn't promulgated on the Facebook page and; >a statement that processes and procedures regarding communications for Extraordinary meetings have been updated to ensure all normally used digital channels are updated in a timely manner to enable any interested Community member to attend such meetings properly prepared

My reasons for taking an interest

1/ Communication from Council to Communities:

I have no preference for the name of the new link road between The Strand and Queen Street. Harry Martin, Raukura, Hopari or any of the other suggested names listed in the last Community Board meeting order paper seem fine to me. Actually, I do favour Hapori but as part of the phrase Hapori Whanui as that phrase would convey a sense of the new street as a place that is central to the Valley community and a place to come together. But again I have no runner in the race for the new streets naming.

My concern is that yet again communication around matters before the board is somewhat less than transparent.

2/ Community Board Decisions being relitigated in a time expedited manner

I attended the last Community Board meeting where the naming of the new street was originally discussed - leaving after Public Comment when I knew my particular interest wasn't going to come up. The meeting was run according to standing orders by the Deputy Chair. The community was given an opportunity to present via Public Comment on which proposed name they favoured.

I find it interesting that a group that presented in favour of Raukura relitigated the decision via the news media calling for cultural sensitivity training no less and this lead to an Extraordinary meeting being called over what is a very prosaic matter - a street name.

Extraordinary meetings called on very short notice often stop good public engagement and curtail the public being able to either attend the meeting or talk to the topic/s of interest at the meeting in a well prepared and concise way. As such they really should be reserved for matters that are extremely serious or where the Council needs to remedy a legal breach rapidly in a formal meeting. I would submit a Street name does meet the criteria I have listed in the previous sentence.

Again, this is not about the Street name - whatever was picked I am sure is perfectly fine.

It is about relitigating of minor matters under urgency when urgency is not required. The naming of the Street could have been revisited at a later date if it was necessary.

In closing - thank you for your response, much appreciated. And I look forward to your responses to my requests above.

Also - I consider that the letter attached to your email has been sent to me as a private communication to myself and will not be published by Council and my name will be redacted if the document is released under LGOIMA provisions. Please note I do not given permission for the letter to be shared with my name as the addressee to anyone outside of the audience of this email without my express permission.

Regards



From: Gabriel Tupou <Gabriel.Tupou@huttcity.govt.nz>

Sent: Tuesday, March 2, 2021 5:44:07 PM

To: \$7(2)(a)

Cc: Dawn McKinley <Dawn.McKinley@huttcity.govt.nz>

Subject: RE: I see on Facebook that there is a Community Board meeting tonight - what is this for?

Kia ora s7(2)(a)

I acknowledge receipt of your email sent to Dawn McKinley last night. Please find attached my response on behalf of the Board.

Nāku iti noa, nā

Gabriel Tupou CHAIRPERSON Wainuiomata Community Board

From: \$7(2)(a)

Sent: Monday, March 01, 2021 6:50 PM

To: Dawn McKinley

Subject: I see on Facebook that there is a Community Board meeting tonight - what is this for?

Hi Dawn

I see a post on the Community Boards Facebook page stating the Board will meet tonight.

Nothing is posted in the Events tab on the Facebook Page nor in the feed of posts before today - what is the meeting about?

Is this a re-litigation of the naming of the new street between The Strand and Queen Street?

- , can you confirm:

 .g to reconsider the naming of the new street and unde.
 .. of the decision being made?
 .. seting, by what means and why is a public notice not easily acce.
 .. eting?

 .. unsider the naming the process of informing interested parties seems a bit off.

 .. regards

 .. regard





Tuesday 2nd March 2021

Tēnā koe^{s7(2)(a)}

I acknowledge receipt of your email received by Deputy Chair Dawn McKinley last night. Please see our response below:

1. Why the decision is being revisited?

The Board decided to revisit the decision concerning the naming of the new road 18 The Strand, made on 17 February 2021. This allowed all members the opportunity to participate in that decision as there was a clear division of 2-3. Two members were in self-isolation and didn't have the option at the time, to join the physical meeting via video. Community Boards are not usually equipped to facilitate virtual attendance. At last night's meeting, two members were unwell but officers were able to connect them via video conference (zoom).

- 2. Who decided to hold a new meeting to reconsider the naming of the new street and under what standing order is a reconsideration of the decision being made?

 Standing Orders (Clause 24) allows council decision-making bodies to revoke previous decisions. The Board put the Notice of Motion to the Chief Executive to revoke the previous decision; request an extraordinary meeting to re-name Harry Martin Lane (18 The Strand); and to ask officers to find an appropriate road for the late Harry Martin.
- 3. Who was informed of the meeting, by what means and why is a public notice not easily accessible about the agenda of the meeting?

An advert was placed in the Wainuiomata News the week before the meeting. And the meeting papers were published on the Hutt City Council website. I will pass on your feedback concerning social media.

Ngā Mihi,

Gabriel Tupou Chairperson

Wainuiomata Community Board gabriel.tupou@huttcity.govt.nz

E: Unbelievable Gabriel Tupou To:

Dawn McKinley, Gary Sue, Jodie Winterburn, Keri Brown, Terry Stallworth, 57(2)(a) sisi.tualale'afa@huttcity.govt.nz

Cc:

Toi Lealofi

Date:

02/03/2021 17:49:37

Kia ora (2)(a)

Firstly, I apologise for the late response.

Just writing to acknowledge receipt of your email sent to the Board on 17 February.

I am sure that the outcome of last night's extraordinary meeting to revisit the decision of 18 The Strand will speak for itself. This new road was named Te Ara Raukura and 80 Parkway Road was named Harry Martin Lane.

Nāku iti noa, nā

Gabriel Tupou, MInstD **CHAIRPERSON** Wainuiomata Community Board

From:

Sent: Wednesday, 17 February 2021 9:35 p.m.

To: Dawn McKinley; Terry Stallworth; Jodie Winterburn; Gary Sue; Keri Brown; sisi.tuala-

le'afa@huttcity.govt.nz; Gabriel Tupou; news@stuff.co.nz

Subject: Unbelievable

Community Board Members,

I write this with so much anger and disappointment.

I sat and watched public comment this evening.

Then your debate & decision to name the heart of Wainuiomata 'Harry Martin Lane'.

Dawn Jodie and Terry you ignored the words of iwi and tangata whenua.

You said nothing when racist comments were made by members of the public. You were a disgrace. I thought it was 2021?

Not only did you disrespect iwi and tangata whenua with your conduct in disregarding Hapori and Te Raukura. You also put the name of a known racist ahead of them.

Do we live in the 1950's?

Yes Harry Martin was the Mayor of Wainuiomata for one year and contributed for many more. But he was also a known sympathiser of the apartheid movement in South Africa.

Did you know this and vote this way anyway?

What are you going to do to put this right?

I am disgusted.



Fwd: UnbelievableJodie Winterburn **To:**

Toi Lealofi

Date:

17/02/2021 23:19:12

Sent from my iPhone

Begin forwarded message:

From: \$7(2)(a)

Date: 17 February 2021 at 9:35:52 PM NZDT

To: Dawn McKinley < Dawn.McKinley@huttcity.govt.nz > , Terry Stallworth

<Terry.Stallworth@huttcity.govt.nz>, Jodie Winterburn <Jodie.winterburn@huttcity.govt.nz>, Gary

Sue <Gary.Sue@huttcity.govt.nz>, Keri Brown <Keri.Brown@huttcity.govt.nz>, sisi.tuala-le'afa@huttcity.govt.nz>, news@stuff.co.nz

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Released under the Local Covernment, Official Information, and the adings Act.